



BA (RES) LLB, S PEDCA (SLM)
HTTSOV DISTRICT-BOUDDHA (ODISM)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 16 of Bondh
Corporation for the office of Councillor /Corporator/
ORNAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor
(strike out whichever is not applicable)
of Prakash Kn. Behera Aged 31 year, years,
Tresident of Daf wil Nega 7 Policy Bouch (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on to a solution and state on the solution of the solution and state on the solution and state of the solution and state of the solution and state on the solution and state of the solution and stat
(1) I am a candidate set up by Biju Janata Dal (BJD)
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)  (2) My name is enrolled in Boudh NHT (Name of the
Ward No Municipality/ Municipal Corporation), at Serial Noin Booth
(3) My contact telephone number(s) is/are. 9556235716 and my e-
mail id (if any) is and my social media account(s) (if any)
is/are
(i) (ii)

B.M. Setabathy,
Notational Covers of the



# (4) Details of Permanent Account Number (PAN) and status of filing of Income $t_{a_{\chi}}$ return:

	rett			The financial Total income
	SI. No.	Names	PAN	The financial Total income year for shown in Income Tax Return(in which the Rupees) for the last five last Income- Financial Years completed (as tax return has been filed
		Mark Strands	1 31 1 33 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	THE SHALL SH
	1.	Self		(i) (ii)
		Variation of the state of the s	edinah Sal	(iii)
		Who will not recipied to	and the same of the same of	(iv)
	700	Similar Walt 200 March Conf.		(v)
	2.	Spouse		(i)
		Hus band	EFQPB	(ii) (iii)
	q		33332	(iv)
Street S. A.	OHAR	4		(v)
A CONTRACTOR OF THE PARTY OF TH	3 C	HUF (If Candidate is Karta/Coparcener)		(i) (ii) (iii) (ii
X X	A STATE OF THE STA		NIL	SAJ, 1 L (iii) Corres provides con (4)
1003	1100	पार्ड केटर पार्च वर्षता <sub>स</sub> रहा	r,c.s.s.c.	uurus voora. (iv) oli
	و در	cases if		(v)
r.	4.	Dependent 1		(i)
· · · · · · · · · · · · · · · · · · ·			NIL	MIL (ii) character and come
		1		(iii) (iv)
			• • • • • • • • • • • • • • • • • • • •	(v) (v)
, L	01/13		<u>.</u>	

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Summe an BISWA MONUM DANGE BA (HOMS) LL.B. & PEDCA (ALL) TOTARY DISTRICT BOUDDHA (ODINA) Dependent 2 WIL NIL (iv) 6. Dependent 3... (ii) MIL MIL (iii) (iv)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

### (5) Pending criminal cases

Not applicable

(i) I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

NIL MIL NIL

FIR No. with name and address of Police Station concerned



b)	Case No. with Name of the Court	NIL	HIL	
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	MIL	NIL	
(d)	Brief description of offence	NIL	HIL	
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NYL	NIL	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			
i Xin	Park MAR on Thomas on the Prince	(Alignation of Pro-	1 ,	
		15, 1	51	, l

#### (6) Cases of conviction

Nat applicable.

Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	1 m 2 m 2 m		T.
		NIL	N12	
(b)	Name of the Court	NIL	10) L	
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	MIL	NIL	

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)	Brief description of offence for			
	which convicted			5 L 1
e)	Dates of orders of conviction	MIL	NIL	ML
(f)	Punishment in	all	NIL	741
(g)	awarded and/or quantum of the fine imposed)  Whether any A	MIL	NIL	NIL
(h)	(Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	MIL	MIL	NIL
Sa., 1	If answer to (g) above is YES, give details and present status of appeal	MIL	MIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		NIL	NIL
(i)	The Court Which had taken cognizance	MIL	NIL	NI L
(k)		MIL	NIL	NIL
	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	1	NIL	<b>NII L</b>
C. A.	n) Cases(s) is/ are pendin against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	of MIL	MIL	Ni.L
	(n) The Court Which had take cognizance	en ALL	MIL	ALL
	(o) Case No	NIL	AIL	All L

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The same of the sa	(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	1 4	MIL	NIL
١.,					

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, 1 spouse and all dependents:

## A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be gi

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any othe person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description  Cash in hand	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(2)	cash in nang	k 5000	Pg. 10000	NIL	NIL	NIL '	

My Satapathy Con Sondb Con Sha

petails of deposit in			WOTARY DIST	RICT-SOUDDH	GA <b>(3,U<sub>4</sub>)</b>  A (ODI <b>3)</b> 14	
ank accounts (FDRs. Ch.	7					
Deposits and all	SB	1				
ther types of deposits	n 14	10080		y Med Land State	The state of	J 16 19 75
including saving	1010	LK!		100 Mary 1		
accounts), Deposits with	n 1	וטיק				7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Financial Institutions Post Bul	ok Ind		M.			A \$100
office/Current Accounts	150	· K	MIT	NIL	NIL	NIL
Non-Banking Financial	80 B	2000			1412	1412
Companies and		1	-	3		
Cooperative societies and	Uni	an ax	· \			19° . 100
the amount in each such				1	19 4	
f, deposit	14.	500				, ,
Details of investment in		pri d	Marine A	n a	re chi	e C
Bonds, Debentures/Shares	41				, ,	r <u>444</u>
and units :	1	akı	,			u.N
companies/Mutual Funds and others and the amount.	- 1	Thate	NIL	A C L 1	NIL	N12
Dis dinount.		/	MIL	VIL	MIL	1412
giv Details of investment in NSS, Postal Saving		_		1 -		
te Insurance Policies and		15.4	1 7			
investment in any Financial		מעט	,			1.1
instruments in Post office or Insurance Company and	, ,			MIL	NIL	NIL
the amount			1016	1412	MIL	,
e it				2	5.14	and the second
(v) Personal loans/advance			, 10h "V	Carl mark	- gasici'	
given to any person or						3)34
entity including firm, company, Trust etc. and	HIL	MIL	NIL	NIL	0.111	1
ate other receivables from		1 1 g 1	1910	MIL	NIL	MIL
debtors and the amount.						
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks		Plotine	1 2 1			
Heavy Vehicles (Details of	lt	25- 08.27	' ,			
Make, registration number. etc. year of purchase and	27.11.11	1214	NIL	NIL	NIL	NIL
amount ) with approx.		Activo				13. A. A.
according to you	, ,	3027			AVO.	
will Dewellery, Gold, Gold		4 4 Y 1 1	service of			230
Ornaments Silver and Silver Ornaments valuable				5.114	DILL	ALL
thing(s) (give details of	309m		NIL	MIL	NIL	MIL
weight and value) with approx. present market					s arr Beston A.C.	
value according to you	,,		<u> </u>			
(viii) Any other assets such as value of claims/interest			141 L	NIL	NIL	NIL
	11	10 Land	9	n() 1	RC 11	
(ix) Gross Total value	2/2/4	10 20	MIL	MIL	MIL	all



### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details	should	include the	interest in	or ownership of	of assets.

1	Note: 3. Details should include	de the i	interest	in or owner	ship of asset	<u>s.</u>	Depender	1t-2	F-
Sl. No	Description	Self	Spous	se HUF	Depende	ent-1	Depender	11-2	Depen -3
(i)	Agricultural Land Location(s) Survey number(s)	ווע	L MI	2 N12	L NI	L	NIL	<i>A</i>	NIL
	Area (total measurement in acres)	איע	. NIL	- NIL	NIZ		NIL		NIL
*.	Whether inherited property (Yes or No)	NIL	. NIL	MIL	MIT		NIL		NIL
1 12	Date of purchase in case of self - acquired property	NIL	NIL	MIL	NIL		MIL	1	JIL
!	Cost of Land (in case of purchase) at the time of purchase	וון	NIL	NIL	MIL	-	MIL	A	111_
	Any Investment on the land by way of development, construction etc.		., NIL	NIL	NIL		NIL	ø	_
	Approximate Current market value	ML	NIL	NIL	MIL		NIL	NI	1
TO TANK	number(s)	px) 1	3 pre nil	NIL	NIL		NIL	WIL	
NO N	Area (total measurement in sq. ft.)	NIL	1	NIL	NIL	,	11 L	MIL	_
THE PARTY OF THE P	Whether inherited property (Yes or No)	NIL	MIL	NI L	NIL	N	l L	JUIL	-
	Date of purchase in case of self - acquired-property	NIL			NIL	וע	12 0	NIL	
	Cost of Land (in case of purchase) at the time of purchase	VIL 2	latte	NIL	NIL	^	41L 0	MIL	
- 2 4	The second secon						a company of	7.8	



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# BA (HCMS.) LLB, a PEDCA (B.M.) VOTARY, DISTRICT-BOURD

	Investment on the by way of lopment, construction			VOTARY D	MS.) LL.B. & PODE	Alberton A film I conserve	
Appr	roximate current	MIL	NIL	NIL	MIL	NIL	NIL
n Com	nmercial Buildings	SVIL	NIL	MIL	all	NIL	NIL
-Su	cation(s) rvey number(s)	NIL	MIL	MIL	NIL	NIL	NIL
	a (total measurement q. ft.)	NIL	NIL	NIL	200		
Bui mea	lt-up Area (total asurement in sq.ft.)	,	1111	MIL	NIL	NIL	NIL
Wh	nether inherited	MIL	NIT	NIL	MIL	NIL	NIL
	te of purchase in case	NIL	NIL	NIL	NIL	NIL	NIL
OI ;	self - acquired property	MIL	พเ	NIL	NOIL	NIL	NIL
pu	ost of property (in case of archase) at the time of archase	NIL	1711L	NIL	MILa	AUL	NIL
de et		NIL	NIL	MIL	MIL	MIL.	NIL
m	pproximate current arket value	MIL	NIL	NIL	NIL	NIL	NIL
(i:	esidential Buildings ncluding apartments): Location (s) Survey number(s)	NiL	- NIL	MIL	NIL	NIL	WIL
ir	rea (Total measurement n sq. ft)	MI	L Nil	NIL	NIL	NIL	NIL
	Built up Area (Total neasurement in sq. ft.)	VI	L MIL	NIL	MIL	MIL	NIL
F	Whether inherited property Yes or No)	MI	- ye	NIL	NIL	NIL	NIL
I S	Date of purchase in case of self – acquired property	of M	20.20	KL NIL	NIL	NIL	MIL

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BAGHORS,) LL.B. & PEDCA (S.M.)

1	CONTRACT DISTRICT BOLIODH	IA (ODII	<b>MARK</b>				115
, ,	Cost of property (in case of purchase) at the time of purchase	NI	NIC	NIL	NIL	NIL	N
	Any Investment on the land by way of development, construction etc.	NIL	NIL	ail	NIL	NIL	MIL
(v)	Approximate current market value  Others (such as interest in	NIL	NIL	NIL	MIL	NIL	NIL
(vi)		NIL	NIL	NIL	NIL	NIL	NIL
(*1)	Value of (i) to (-) 1	NIL	MIL	NIL	NIL	MIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

s.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
No.			-		7	_	-
(i)	Loan or dues to Bank/Financial Institution(s)	NIL	NIL	, KIL	ALL	NI L	
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan				MIL	KIT L	NIL
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	NL	MIL	NIL	NIL	NIL	MIL
	Any other liability	all	NIL	NIL	MIL	MIL	NIL
and September 1	Grand total of liabilities	NIL	NIL	MIL	NIL	NIL	NIL

Motal South

3. 10.4	(a) Self	Mark 1
3,101	of change	ON THE PROPERTY OF THE PROPERT
A. 10.4	Di phonoc I	BA (NONE) LL B. & PEDCA (SAL)  OTSEN DISTRICT SOUDHA (OTSEN)
A. 10.4	the firm of the	San San Page San
۸,	Details of son	CL-SOROGHA MAN
	(a) Self Source(s) or.	CONSTRUCTS ON DOWN SALVENING ON THE SALV
	IUI COUUSA Y I I CUM-	
	Details of source(s) of income:  (a) Self	DH H. Bandh
	(C) Source	Bandl
	the of income	1
V. 10	a) Contract	(manti,
1110	of de	Day (My)
	(a)details a "ppropriate a	rendents
1-	(C) Source of income, if any, of de (a) details of contracts entered (b) details	pendents,
71	(b) detail	ment and
	(2) worded of the	any man
	(c) dot ::	candidate company or co-
72	(c) details of cont-	O by
	(a)details of contracts entered by to details of contracts entered into the details of the details of contracts entered into the details of contracts entered into the details of the detai	spouse
	(b) details of contracts entered by to (c) details of contracts entered into (d) details of contracts entered into candidate or specific entered entered into candidate or specific entered en	112A
	candidate or spartacts and	of dependents
	- 210112	-0116
	(c) details of contracts entered into details of contracts entered into candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate or spouse or dependent (e) details of contracts entered in the candidate (e) details entered in the candidate (e) d	into by Partnership Firms in which candidate or
	spouse or departments	nave interest
	dependents are entered	into in which the
	(f) details of contracts, entered spouse or dependents are partner (f) details of contracts, entered spouse or dependents have share	into by Partnership Firms in which candidate or into by private companies in which candidate or same same same same same same same same
	spouse or dependents have share	MIL Firms in which
	dependents have	into t
(1	1). My educational qualification i	by private compani
3	outional qualification	which candid
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diplom was co	a/ degree course, name of the Scho	is as under:    School   Maul Singe   But up poll     Sederation mentioning the full services   Sold   College   Sold   S
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affidavi nothing (a) then and 6 c	the deponent, above named, do that the deponent, above named, do the tare true and correct to the best of material has been concealed there are is no case of conviction or pending the part A and D.	RIFICATION  o hereby verify and declare that the contents of this from. I further declare that:
affidavi nothing (a) then and 6 c	the deponent, above named, do that the deponent, above named, do the tare true and correct to the best of material has been concealed there are is no case of conviction or pending the part A and D.	RIFICATION  o hereby verify and declare that the contents of this from. I further declare that:
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affidavi nothing (a) then and 6 c (b) I, m items 7	the deponent, above named, do the deponent and correct to the best of material has been concealed there are is no case of conviction or pending of Part A and B above;  by spouse, or my dependents do not and 8, 9 above	RIFICATION  O hereby verify and declare that the contents of this from I further declare that:  ag case against me other than those mentioned in items 5  thave any asset or liability, at least of the contents of this false and the contents of the content
affidavi nothing (a) then and 6 c	the deponent, above named, do the deponent and correct to the best of material has been concealed there are is no case of conviction or pending of Part A and B above;  by spouse, or my dependents do not and 8, 9 above	RIFICATION  O hereby verify and declare that the contents of this from I further declare that:  ag case against me other than those mentioned in items 5  thave any asset or liability, at least of the contents of this false and the contents of the content
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- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



aged about 27 years, residence of Bala Tinegar Post Dall PS/Dist-Boudh do here by solemnly affirm and state

1. That I am a candidate for Ward Councillor in Ward No.16......... of Boudhgarh NAC in the ensuing municipality election 2022.

3. That I have begotten not more than two child.

4. That I swear affidavit to filled it before the Election Officer appointed for Municipality Election of Boudgarh NAC.

That the facts stated above are true to best of my knowledge belief and information and I swear the affidavit on this 07<sup>th</sup> March 2022 at Boudh.

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