

Notary Sri BISWA MONAN BALASUBRA  
BA (HONS.) L.L.B. & P&DCA (S.U.)  
NOTARY DISTRICT BLOUDHA (ODISHA)

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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 15 of Boudhgarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Boudhgarh NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I. Ashutosh Borik son/daughter/wife of Tinkuchang Borik Aged 40 years, resident of Boudh Town Khatabajicha, Boudh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B.S.P.

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Boudhgarh NAC (Name of the Ward No. 15 Municipality/ Municipal Corporation), at Serial No. 183 in Booth No. 15

(3) My contact telephone number(s) is/are 8114871509 and my e-mail id (if any) is / and my social media account(s) (if any) is/are

(i).....  
(ii).....

B.M. Satapathy  
Notary Boudh  
Govt of Odisha  
6/3/22  
Identified by  
Ashu  
6/3/22

Ashutosh Borik

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax returns:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)						
				(i)	(ii)	(iii)	(iv)	(v)	(vi)	
1.	Self	not	not	(i)						
				(ii)						
				(iii)						
				(iv)						
				(v)						
				(vi)						
2.	Spouse	not	not	(i)						
				(ii)						
				(iii)						
				(iv)						
				(v)						
				(vi)						
3.	HUF (if Candidate is Karta/Coparcener)	not	not	(i)						
				(ii)						
				(iii)						
				(iv)						
				(v)						
				(vi)						
4.	Dependent 1	not	not	(i)						
				(ii)						
				(iii)						
				(iv)						
				(v)						
				(vi)						



B. M. Sarapaty  
 Notary Board  
 No. 10, Orissa  
 Court, Kolkata

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 Debansu Borah  
 Debansu Borah

5.	Dependent 2			(i)	
				(ii)	[Signature]
				(iii)	[Signature]
				(iv)	[Signature]
				(v)	[Signature]
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	[Signature]
				(iv)	[Signature]
				(v)	[Signature]

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	[Signature]	[Signature]	[Signature]
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Identified by  
 Sri Satapathy  
 Boudha  
 Odisha  
 6/3/20

Abulosh Boreik



b)	Case No. with Name of the Court	not	not	not
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	not	not	not
d)	Brief description of offence	not	not	not
e)	Whether charges have been framed (mention YES or NO)	not	not	not
f)	If answer against (e) above is YES, then give the date on which charges were framed	not	not	not
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	not	not	not

**(6) Cases of conviction**

**(i)** I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

**(ii)** I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

**(i)** above, and give details in the Table below)

**Table**

(a)	Case No.	not	not	not
(b)	Name of the Court	not	not	not
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	not	not	not

**Sh. Biswa Roman Satapathy**  
**Secretary, Bar Council**  
**Govt. of Odisha**  
 16/3/22  
 Identified by  
 Dash  
 Adv.  
 6/3/22  
**Dudosh Borik**

(d)	Brief description of offence for which convicted	not	not	not
(e)	Dates of orders of conviction	not	not	not
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	not	not	not
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	not	not	not
(h)	If answer to (g) above is YES, give details and present status of appeal	not	not	not
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	not	nil	nil
(j)	The Court Which had taken cognizance	not	not	not
(k)	Case No	not	not	not
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	not	not	not
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	not	not	not
(n)	The Court Which had taken cognizance	nil	not	not
(o)	Case No	not	not	not

Notary Seal: Biswapathy Mohapatra, Boudha, Odisha  
 Certified by Dash Adm. 6/9/22

Biswapathy Mohapatra

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 1500/-	Rs. 5000/-	NIL	NIL	NIL	NIL

Sh. Bishwa Mohan Satapathy  
 Notary Boudha  
 Govt. of Odisha  
 6/3/22  
 Identified by  
 Dash  
 6/3/22  
 Adv.

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 Debajit Borah



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	BOF Bank Branch Rs. 50000 SAG Bank Branch Rs. 100000	nil	nil	nil	nil	nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		nil	nil	nil	nil	nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		nil	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	SAG Bank Branch Rs. 150000 BOF Bank Branch Rs. 200000	nil	nil	nil	nil	nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you		nil	nil	nil	nil	nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you		nil	nil	nil	nil	nil
(viii)	Any other assets such as value of claims/interest		nil	nil	nil	nil	nil
(ix)	Gross Total value	350000 165000	500000	nil	nil	nil	nil



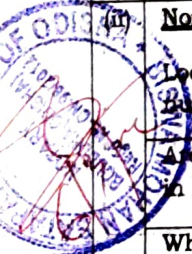
Identified by  
 Notary Public  
 District Balasore  
 Odisha  
 6/19/22  
 6/21/22

Biswamoh Boreik

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	net	net	net	net	net	net
	Area (total measurement in acres)	net	net	net	net	net	net
	Whether inherited property (Yes or No)	net	net	net	net	net	net
	Date of purchase in case of self - acquired property	net	net	net	net	net	net
	Cost of Land (in case of purchase) at the time of purchase	net	net	net	net	net	net
	Any Investment on the land by way of development, construction etc.	net	net	net	net	net	net
	Approximate Current market value	net	net	net	net	net	net
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	net	net	net	net	net	net
	Area (total measurement in sq. ft.)	net	net	net	net	net	net
	Whether inherited property (Yes or No)	net	net	net	net	net	net
	Date of purchase in case of self - acquired property	net	net	net	net	net	net
	Cost of Land (in case of purchase) at the time of purchase	net	net	net	net	net	net



S. M. Satapathy  
 District Collector  
 Boudha, Odisha  
 05/11/22  
 8  
 Pratiksha Barick



	Any Investment on the land by way of development, construction etc.	✓	✓	✓	✓	✓	✓
	Approximate current market value	✓	✓	✓	✓	✓	✓
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	✓	✓	✓	✓	✓	✓
	Area (total measurement in sq. ft.)	✓	✓	✓	✓	✓	✓
	Built-up Area (total measurement in sq.ft.)	✓	✓	✓	✓	✓	✓
	Whether inherited property (Yes or No)	✓	✓	✓	✓	✓	✓
	Date of purchase in case of self - acquired property	✓	✓	✓	✓	✓	✓
	Cost of property (in case of purchase) at the time of purchase	✓	✓	✓	✓	✓	✓
	Any Investment on the property by way of development, construction etc.	✓	✓	✓	✓	✓	✓
	Approximate current market value	✓	✓	✓	✓	✓	✓
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	✓	✓	✓	✓	✓	✓
	Area (Total measurement in sq. ft)	✓	✓	✓	✓	✓	✓
	Built up Area (Total measurement in sq. ft.)	✓	✓	✓	✓	✓	✓
	Whether inherited property (Yes or No)	✓	✓	✓	✓	✓	✓
	Date of purchase in case of self - acquired property	✓	✓	✓	✓	✓	✓



Identified by *[Signature]* 6/3/22

*Biswajit Borah*





**Details of profession or occupation:**

- (a) Self..... Driver
- (b) Spouse ..... Housewife

**(10A) Details of source(s) of income:**

- (a) Self..... Driver
- (b) Spouse ..... Housewife
- (c) Source of income, if any, of dependents..... not

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... 214871504
- (b) details of contracts entered into by spouse ..... not
- (c) details of contracts entered into by dependents ..... not
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... not
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... not
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... not

**(11). My educational qualification is as under:**

..... matriculate .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at Boush this the 6th day of March 2022

**Witnesses:**

1. Krupa Goudhar Mahina
2. Rakesh Kumar

**DECLARATION**  
**DEPONENT**  
 I, Boush, do hereby declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  
 (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

B.M. SATAPATHY  
 NOTARY DISTRICT BOLDDHA (ORISSA)  
6/3/22  
Adv.

Boush  
6/3/22  
 Boush



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.