

PASSE BA (HUNS.) L.L.B. & PROCA (S.II) UOTARY DISTRICT-BOUDDHA (COMPAN)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Corporation for the office of G	
Corporation for the office of Councillor /Corporator/	
ORNAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor	
(strike out whichever is not applicable)	
Redheshdam Seffii I	
resident of North (Mars a real) Po mers resident full postal (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on	
parties of the political party) / am contesting as an Independent candidate. (strike out	
whichever is not applicable)	
(2) My name is enrolled in Bot JA NAC Name of the	
Ward No. 14 Municipality/ Municipal Corporation), at Serial No1.9in Bo	
(3) My contact telephone number(s) is/are7.3.280.566.86and my e	
mail id (if any) is and my social media account(s) (if any	7)
is/are	
(i) (ii)	

Motar Registry

8 W. Pagastuh

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BA (HOUS.) LL.B. & PEDCA (D.U.)

of Permanent Account Number (PAN) and status of filing of land

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(4) D	etalis v.	The financia Total income
retur	n! PAN	year for shown in Income which the Rupees) for the last Income-Financial v.
Incom		which the Runger Income To
	Name Soft Dem	which the Rupees) for the last Income Financial Years complete the bas been filed
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	.00	has been filed on 31 st March)
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	17	
	Spouse	11.2
2.	Spouse No	HIL (ii) Harry Charles
	Jarona Jenn	
		(iii)
	Art and Arthur III The State of	(ins)
	171.95	(iv)
	91	(v)
	1,317	
3.	HUF (If Candidate is No Pan	000
J.	Karta/Coparcener)	(m)
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1	fall tending coses in the lastic con-	(v)
4.	Dependent 1 No pan	(i)
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		(iii)
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5. Dependent 2 No Pan (i) (ii) (iv) (v)

6. Dependent 3... No Pan Anothed (ii) (iii) (iv) (vi) (vi)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	11/4	Table	dent	Washington In
(a)	FIR No, with name and address of Police Station concerned	NIL NIL	4111	MIL

Motor Control Plans

B.M. Christophyn

Low M. P. Lewis Hand

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	Case No. with Name of the Court	1111	The state of the s
b)	Case No. with Name	And the second s	MIL
(c)	Section(s) of concerned  Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	MIT	MIL
(d)	Brief description of offence	NIL	MIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL

#### (6)Cases of conviction

Whether

NO)

has been filed

(g)

(i) I declare that I have not been convicted for any criminal offence.

Took this alternative, if the candidate has not been convicted and Applus le write NOT APPLICABLE against alternative (ii) below) Mort

OR

have been convicted for the offences mentioned below:

any

against

Appeal/Application for revision

proceedings (Mention YES

Clifthe candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		
(b)	Name of the Court	NIL	MIL	
(c)	Sections of	LIL NIL	NIL	x * * * * * * * * * * * * * * * * * * *
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIT	NIL	3

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			out the control of th		intelligence contractor				
		description of offence for h convicted		NIL		NIL		NIL	
)	150000000000000000000000000000000000000	es of orders of viction		MIL	a comment of the comm	MIL		NIL	
(0)	per	nishment imposed(indicate iod of imprisonment arded and/or quantum of a fine imposed)		NIL		MIL		MIL	
(8)	(N R	hether any Appeal has been ed against conviction order Mention YES or No) epeat the above sequence it espect of each separate case of conviction.	n n	NIL	1.512	NIL		HIL	
(h)		f answer to (g) above is YE give details and present stat of appeal	1	MIL		NIL		AIL	
(i		Discharged /acquitted in cases(s)	the and	MIL		411		MIL	
	(i)	The Court Which had to cognizance	aken	M	- h.:	: طال	-(*). š	MI	ب
	(k)	Case No		M	12	HIL		M.	الـ
	(1)	Details of Appeal/applic for revision etc. if any against above order to cognizance	ation filed aking	411	_	HIL	2003	M	
CASIB *	THE STATE OF THE S	Orges(s) is/ are per against me which cognitions been taken by Court Section Act and Desrip the Offence for cognizance	ending izance tion of	MI	34°26°	412		HIL	•
	(n)	cognizance	taken		1100	in the		Say MIL	
	(c	Case No		+	1/1	M	·	HIL	-,
		Mar		5	5			,	2.,

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( <b>p</b> )	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	ни	MIL	-
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1. Details should be given in reverse chronological order, i.e., the latest case to be accommended first and backwards in the order of dates for the other cases.

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2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of mysel spouse and all dependents:

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, da deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies show be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent Dependent
(i)	Cash in hand	7000/	5000+	MIL	MIL	MINUL MILL

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Details of deposit in	Promote programme and promote promo-	Total San Control Control Control			
Bank accounts (FDRs,	16/ 900	-	The state of the s	The state of the s	Secure of the section
Term Deposits and all	631000f	1.			
other types of deposits	C3 1000		/-		
including saving		7 (97 ) 16	1 = 1 11		
accounts), Deposits with		MI			
Financial Institutions ,Post		.41	1100	***	-411
am al Comment Assessed					Market State of the State of th
Denleine Dinametri	·		-		
Non-Banking Financial Rank Companies and	-   '''				
Cooperative societies and	4	* 11	111		
the amount in each such					
	ed to the		+		- 1
deposit			11 X X X 3 X X X X X X X X X X X X X X X	ann mar i	10.62/10104
i) Details of investment in					D. 62 ***
Bonds, Debentures/Shares	8 = 1		1-0	ada Inter	
and units in companies/Mutual Funds	MIL	2011	6417	~ ***	- 111
and others and the amount.			****	VOIC	HIL
	1 1			1	
iv) Details of investment in	111				
NSS, Postal Saving, Insurance Policies and		1.35.2	1-11-		t'
	AIL MA		10	Trems.	
instruments in Post office	AIL WIN	MN	NIL	101	MIL
or Insurance Company and					
the amount	10				
dity 10;	1 2 1 - 16.	no But in			
(v) Personal loans/advance by				3k - 1	-
given to any person or 3	5000				
J	WILL WILL	NI	MIL	MIL	NI
other receivables from	1.31,000	19 12 page 1 1 194	7 . 3	entile in the	-,!
debtors and the amount.	42 H	~	23 F	2.130	
(vi) Motor Vehicles such as	(11)	1111	1. (C-87) at 1	S. PAGE	
Jeep, Cars Bus, Trucks		glidar co	1	ALCO TO THE	e -
Heavy Vehicles (Details of Make, registration number.	MIL NOIZ	- 11		- 1492	
etc. year of purchase and	1012		MIL	NIC	NIL
amount ) with approx.	1111	110			
present market value according to you	1914	1324		*, t, a, , *, y, t, a, y	
0.14		-			*
Cilver and	80. du 30 to	<b>\</b>		marati -	7 77
dilyar Omlamenta valuable	40,000 \$ 30,00	of min	NUL	NIL	NIL TH
thing(s) (give details of	threeless				
approx. present market	Rotzhus	. J , Was	1	21/12/21	
value according to you		1 1		bootinds.	11)
(viii) Any other assets such	NUL N			A41	~!!
as value of claims/interest	1	الم الا	11 L	MIL	MIL
(ix) Gross Total value Rs 4,	18,2501 481	660 - NIL	NII	NIL	NI
,,,	100			1111	
- 40					

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TOTARY, DISTRICT-BOLDONA (OLIGINA)

(8) Details of Immovable assets:

Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will be mentioned asset.

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in the v Investme

1.	ote: 2. Each land or building on the oter. 3. Details should include Description	Self	Spouse	,	Dependent-	1 Depend	evelop
0	*.41.				-	1 Dependent	Approx
(i)	Agricultural Land Location(s) Survey number(s)	a 50	1912	d, 75	HI		Com
,	Area (total measurement in acres)	230	HII	る方	416	- 111	1. S
	Whether inherited property (Yes or No)	HIL	4312	411	WIL	MIL	1
	Date of purchase in case of self - acquired property	1114	HL	HIL	HII	- 111	1
	Cost of Land (in case of purchase) at the time of purchase	奶	MIL	rd.75	HIL	HI	
	Any Investment on the land by way of development, construction etc.	8:50 2:50	HL	AC DIS	411	HIL	H
	Approximate Current market value	2,30		M. 2. 75 NO	HIL	HIL	1.33
(ii)	Non-Agricultural Land					· ·	411
SF C	Location(s) Survey number(s)	7114	- NIL	1111	HIL	HIL	NII
5.0it-95/29	Area (total measurement in sq. ft.)	AIL	HIL	MIL	MIL	HIL	NA
/ //	Whether inherited property (Yes or No)	HL	MIL	711	HIL	1417	HL
	Date of purchase in case of self = acquired property	HL	HIL	- 71.17	412	HIL	AL
	Cost of Land (in case of purchase) at the time of purchase	ML	Wh.	HL	14.	11 C4	HL

## BA (HONE) L.L.B. & PROCA (8.113) CYARY DISTRICT-BOUDDHA (OLIGAM)

my Investment on the				· · · (APEF	DISTRICT-90	MAHOGUC	DENGMA	
and by way of development, construction etc.  Approximate current	4715	MIT		112	HIL		MIL	UIL
market value  Commercial Buildings	118	AIL	1	ill	" MIL		NIL	NIL
(including apartments) -Location(s) -Survey number(s)	MIS	HIL	1	112	MIL		NIL	NIL
Area (total measurement	2						001 0 mg	
in sq. ft.)	111	H1.		MIL	MIL		MIL	MIL
Built-up Area (total measurement in sq.ft.)  Whether inherited	4	11 41	_	MIL	MI		MIL	NIL
property (Yes or No)	1	114 1	111	WIL	И	L.	WIL	MIL
Date of purchase in cas of self - acquired proper	rty \	N 16	311	1211	H	12.	WIL	HIL
Cost of property (in case purchase) at the time of purchase	se of	414	11111	1111		11	HIL	MIC
Any Investment on the property by way of development, construetc.	14	1414	V/17	411		111	MIC	MIL
Approximate current market value		HIL	MIL	MIL	4.	L	HIL	NIL
(iv) Residential Building (including apartmer -Location (s)		4111	MIL	MIL	-   4	_	HIL	1412
-Survey number(s)	111		1151	11				
Area (Total measur		114	HIL	1	L	HIL	1110	HL
Built up Area (Tot measurement in s Whether inherited	sq. ft.)	F1;	r 1071.			1111	HIL	1 19
property Nes or No)		H.	1	IT H		MIT	ML	HIL
Date of purchase self – acquired p	e in case roperty	of /1	1 41	L H	11	HIL	1416	NIZ

FOWAGE BOYCE

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	WOTHER THE CASE OF	MI		+111	- HIL	1
	purchase	1111	HIL	(F)   L	4/11	11
	Any Investment on the land by way of development, construction	,				it
	etc.	HIL	HIL	part lance	HIL	71
v)	others (such as interest in	HIL	411	417	101 IL	NIT
	property)	111	NIL-			
ri)	rotal of current have value of (i) to (v) above			1		

(9) Give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.	individual and an	Self	Spous	HUF	Dependent-	1 Dependent-2 b
No.	1.142	mar	R II	h	1000	
(i)	Loan or dues to Bank/Financial Institution(s)	MOS AND AND AND		MIL	HIL	HIL
	Name of Bank or Financial Institution,	b6.31,	·			
, OVI	amount outstanding,		/11.	, o i a		
3.5	Loan dues to any other and individuals/	HIL	HIL	HIL	HIL	NIL
	menfioned above.		5-1			
	Mame(s), Amount outstanding, nature of loan					
1'	i Ha i Ha		17 64			transfer of the
	17.79	HIL	HIL	HIL	NIL	HIL HI
	Grand total of liabilities	Hino	MIL.	7112	1712 1	412 14
			- 1			

MATON BY BISWA MOHAN SALES.

107	(HEMO.) L.L.B. A PODCA (M.L.)							
- COUDATION	BLY DISTRICT BORDDHY (ODIVHY.							
(a) Self	s on							
noAl Details of source								
(a) Self								
(C) Source of income, if any, of dependent	8, <u>N</u> IL							
(10B) Contracts with appropriate Government	and							
(10B) Contracts with appropriate Government (a)details of contracts entered by the cand	lidate							
(b) details of contracts entered into by spo	puse							
(c) details of contracts entered into by de	pendents							
(d) details of contracts onto 1								
	Hindu Undivided Family or trust in which the interest							
(e) details of contracts, entered into spouse or dependents are partners	by Partnership Firms in which candidate or							
spouse or dependents have share								
and the still and								
(11). My educational qualification is as under:								
S. C. Poss M.	a stigh school, vertaked, Buch							
(Give details of highest School / University education of the School / Company degree course, name of the School / Company was completed.)	acation mentioning the full form of the certificate/ college/ University and the year in which the course							
VERIFIC								
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5								
and 6 of Part A and B above;	se against me other than those mentioned in items 5							
(b) I, my spouse, or my dependents do not have items 7 and 8, 9 above.	e any asset or liability, other than those mentioned in							
Verified at Bould this the	6th day of 1900h 2922							
Witnesses:								
1. Dong a sus a Radhe								
1. Dong a -113   Radhe 2. AMCITYCE ACOTE	Radhe Shyam Sethy							
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contents them	and the factor of the factor o							
	Phopping South							

- **Note**: 1. Affidevit should be filed latest by 3.00 PM on the last day of filing nominations.
- Mote: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the Pirst C, or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of a Class or Executive Magistrate before whom the Affidavit is sworn.



### **AFFIDAVIT**

- 3. That I have begotten not more than two child.
- 4. That I swear affidavit to filled it before the Election Officer appointed for Municipality Election of Boudgarh NAC.

That the facts stated above are true to best of my knowledge belief and information and I swear the affidavit on this 07<sup>th</sup> March 2022 at Boudh.

Advocate view of moring the contents their ago the house of moring the

DEPONENT

Roothe Strom Setly

e DCD - MI - M 1 - J - M CM

1 ? NOV 2021

TREASURY OFFICER, BOUDH

Roudhe Shyam Sethy