





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

EEECTION TO OFFICE OF
Ward No of
OR
(strike out whichever is not applicable)
I Banta Tena son/daughter/wife of Dhowba charan Tena Aged 32 years, resident of Basy Neary War Near (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-
(1) I am a candidate set up by
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)
(2) My name is enrolled in Boydlyark PAC (Name of the
Ward No 10 Municipality/ Municipal Corporation), at Serial No
mail id (if any) is
is/are
i)
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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

ret	urn:			
SI. No.	Names	PAN	year for which the	Fotal income Shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self		(i) MI
			(i	i) ((i)
		Mal	(i	ii) W. 1
			(i·	v) (:1
			(v	, (;)
2.	Spouse		(i)	NII
			(ii	
		N91	(ii	ii) Mi
			ri)	
2	HUF (If Candidate is		(v	NE
	Karta/Coparcener)		(i)	NEI
		Nel	(ii	N? I
		4.	(ii	ii)
		anda, in i	(ir	v)
	e victor outsides		(v	15/4
4.	Dependent 1		(i	1717
		1	(i	i) \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	i f	NEI	(i	ii)
		, , ,	(i	v) \\ \(\frac{1}{2}\)
		1		VIE

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5.	Dependent 2		(i)	7151
			(iii)	1171
		Viel	(iii)	CIEL
		0 40 1	(iv)	No
			(v)	NI
6.	Dependent 3		(i)	2/81
) 1 G	Nil	(ii)	Nil
		1411	(iii)	NI
-	NN 1 * 1 * A		(iv)	Nil
			(v)	NII

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	Table	, cadent i	
FIR No. with name and address of Police Station concerned	neet	net?	reo
Not Satapathy Not Satapathy Governordes	Banita	Jena (Market Mary 22

EA INC. NO. Y.L.

b)	Case No. with Name of the Court	NII	1361	MI
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	Nil	0161	
(d)	Brief description of offence	NE	2161	
(e)	Whether charges have been framed (mention YES or NO)	Nel	W	
(f)	If answer against (e) above is YES, then give the date on which charges were framed		17/6	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Mil	MeJ	

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) have been convicted for the offences mentioned below:
- If the candidate has been convicted, then tick this alternative and score off alternative
- (1) above, and give details in the Table below)

Table

(a)	Case No.	Mil	NITI	NEC
(b)	Name of the Court	Mil	2/11	1/2(
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	M?:)	Nil	NIL

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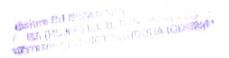
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(d)	Brief description of offence for			
	which convicted	0121	1791	5/15/
(e)	Dates of orders of			
	conviction	191	Nil	NPI
(f)	Punishment imposed(indicate			
	period of imprisonment			
	awarded and/or quantum of	11:11	111	Nil
	the fine imposed)	1///	1/11	12111
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Mil	MII
(h)	If answer to (g) above is YES,			
	give details and present status	NIOI	12/21	~ 1 = 1
	of appeal	Mal	7751	NI
(i)	Discharged /acquitted in the			
\ \ \ \	cases(s)			
	Section of the Act and description of the offence	NEI	(in	(17)
(i)	The Court Which had taken cognizance	Mil	121	Mil
(k)	Case No	NiT	Ni	MI
0/	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Mel	NºI	NI.
(m)	Cases(s) is/ are pending against me which cognizance	the char	*	
	has been taken by Court Section Act and Desription of the offence for which cognizance	Mil	1181	MF
(n)	The Court Which had taken cognizance	Nil	W.]	W)
(o)	Case No	VIII	MI	MI
				1201

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(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance

 Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

(iii)

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given_

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date (deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange i respect of listed companies and as per books in case of non-listed companies shoul be given.

(v)

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6 Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Depende -3
(i)	Cash in hand	RISOR	X Mi	Mil	MI	M	W =

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Ne		MI	NEI	MI)	W.
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NI	NO	N:1	X(1)	vi)	NI
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Ni	(K)	6(2)	0(1)	411	W !
(v).	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	·11;	Ni.	NE1	Q!)	NU	M
(S) WASTE	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Nij	Nil	U:)	Mil	Ul)	VI.
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NE	1 4	1881	15)	Me	W.
	Any other assets such	ا مرحا	1 Ni	- 1/1	W	MA	00
(viii)	as value of claims/interest	Me	14,	/ / /		101	1 0 4 4

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

,	ote: 3. Details should include Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependa -3
i)	Agricultural Land Location(s) Survey number(s)	NS	1111	UI)	MI	MI	V
	Area (total measurement in acres)	W.	N.		_		_
	Whether inherited property (Yes or No)	oli	1				-
	Date of purchase in case of self - acquired property	-					
	Cost of Land (in case of purchase) at the time of purchase	U	,	4:1	Kil	VII	K.
	Any Investment on the land by way of development, construction etc.	W.	1 101	111	(11)	W/	ME
200	Approximate Current market value	u	1771	(c)	1837	WE1	W
	Non-Agricultural Land Location(s) Survey number(s)	W	1 Ni	W.I	10.1	111	a
Y	Area (total measurement in sq. ft.)	va)	131	WI	Mil	0/11	W
	Whether inherited property (Yes or No)	Usl	eps	(E)	(6)	411	W
	Date of purchase in case of self - acquired property	N.	Mi	W.	w/	roll	N
	Cost of Land (in case of purchase) at the time of purchase	Ne	t-MZ	1/12/	Ral	MI	W-

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				MARKET BOILS OF	or allege	
Any Investment on the land by way of development, construction etc.	N	1	WI	M. J	((,)	NEI
Approximate current market value	1:17	-				
Commercial Buildings	1					
(including apartments) -Location(s) -Survey number(s)	Ku	(63)	usy	(17/1)	NI	M.
Area (total measurement in sq. ft.)	Mil	Mil	0621	Mil	911	U:)
Built-up Area (total measurement in sq.ft.)	091	Mi	U.I	86:1	0/11	86:1
Whether inherited property (Yes or No)	Nil	MU	_			
Date of purchase in case of self - acquired property	W	-				
Cost of property (in case of purchase) at the time of purchase	NA	_				
Any Investment on the property by way of development, construction etc.	Mi.					
Approximate current market value	Ne	-				
Residential Buildings (including apartments): Location (s) Survey number(s)		_		.,		
Area (Total measurement in sq. ft)	N	1-	~ 0.			
Built up Area (Total measurement in sq. ft.)	NE	_		- 1	-	
Whether inherited property (Yes or No)	M.	-				
Date of purchase in case of self – acquired property	of M	(_	e de la constantina della cons		

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	Cost of property (in case of purchase) at the time of purchase	601	-			O) Detail
	Any Investment on the land by way of development, construction etc.	M				(1
	Approximate current market value	en	_	<i>c</i> ,		
(v)	Others (such as interest in property)	11:1	-			
(vi)	Total of current market value of (i) to (v) above	Nu		_		

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
Vo.							
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nel	Nil	Nel	Mes	Me)	181
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nel	NII	M.)	KI	K11	Kei
	Any other liability	Nî I	NII	1.30	13	(17)	m
	Grand total of liabilities	Nil	Nil	U(1)	NO	100	No

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	petails of profession or occupation:	
	(a) Self	
	(a) Selfthere hold duty (b) Spouse	10
1	(C) Source of income, if any, of dependents,	V
	(10B) Contracts with appropriate Government and any public company or companies	
1	(a) details of contracts entered by the candidate	
	(b) details of contracts entered into by spouse . Ale	
	(c) details of contracts entered into by dependents	
	(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest	
	(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners	
	(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share	,
	111. My educational qualification is as under: 101. Standard	
	(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)	2
	VERIFICATION	V
	I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. Werified at) (
	Witnesses:	
	1. Peran kuman Behera Identifying	000
	2. Susanta Sethy 2. Susanta Sethy 2. Susanta Sethy	Prioc
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	B.M. SATAPATHY DEMA 1 nectorals who are the state of the same of t	
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- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.