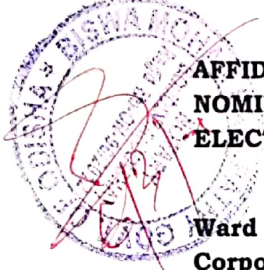


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Before Sri BISWA MONAN SAHAPATI  
BA (HONS.) LL.B. & PGDCA (M.A.)  
NOTARY, DISTRICT SOLIDHA (GATEWAY)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 10 of Boudhgarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Boudhgarh NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Jayamath Hathi son/daughter/wife of Basharam Hathi Aged 45 years, resident of Bekuri Nagar, Boudh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B.J.P. (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Boudhgarh NAC (Name of the Ward No 10 Municipality/ Municipal Corporation), at Serial No 109 in Booth No. 10

(3) My contact telephone number(s) is/are 9937864824 and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

(i).....  
(ii).....

Identified  
by  
[Signature]  
Adv. 6/2/22

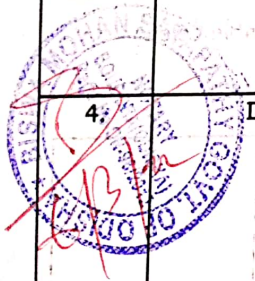
[Signature]  
B. Prasad Pathy  
Notary, Boudh  
Govt. Office

Jayamath Hathi

Dr. B. S. Bhatnagar  
 B.A. (Hons.), LL.B. & F.D.C.A. (S.I.)  
 DISTRICT BOYDOLAH (ODISHA)

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)					
				(i)	(ii)	(iii)	(iv)	(v)	
1.	Self								
2.	Spouse								
3.	HUF (If Candidate is Karta/Coparcener)								
4.	Dependent 1								



B. S. Bhatnagar  
 Notary South  
 Govt. of Odisha  
 6/3/22

Identified  
 by  
 Adm. 6/3/22

Jayannath et al

5.	Dependent 2	<i>[Handwritten Signature]</i>	<i>[Handwritten Signature]</i>	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	<i>[Handwritten Signature]</i>	<i>[Handwritten Signature]</i>	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	<i>[Handwritten Signature]</i>	<i>[Handwritten Signature]</i>	<i>[Handwritten Signature]</i>
---	--------------------------------	--------------------------------	--------------------------------

*[Red Stamp]*  
 26/1/22

Identified by  
*[Handwritten Signature]*  
 26/1/22

*[Handwritten Signature]*

b)	Case No. with Name of the Court	not	not	not
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	not	not	not
d)	Brief description of offence	not	not	not
e)	Whether charges have been framed (mention YES or NO)	not	not	not
f)	If answer against (e) above is YES, then give the date on which charges were framed	not	not	not
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	not	not	not

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	not	not	not
(b)	Name of the Court	not	not	not
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	not	not	not

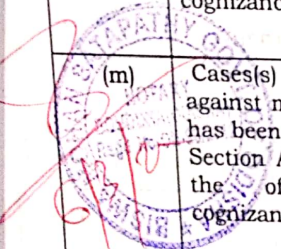
B.A. Satapathy  
 District Boudha  
 Odisha

Identified  
 by  
 Date  
 12/12/22

Rajaraman H/11

BA (HONS.) LL.B. & PRACTICE  
NOTARY, DISTRICT-BOLUJCHA (GODDRA)

(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The Court Which had taken cognizance	NO	NO	NO
(k)	Case No	NO	NO	NO
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NO	NO	NO
(n)	The Court Which had taken cognizance	NO	NO	NO
(o)	Case No	NO	NO	NO



Identified by  
Datta  
Adv. 6/10/22

Pajamath Hate

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	net	net	net
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 10,000/-	Rs. 10,000/-	net	net	net	net

श्री सातपथी  
 बिसवा मोहन  
 बौद्धा (ओडिशा)  
 6/12/22

Identified by  
 Adv. 6/12/22

Signature at Home

Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Not	Not	Not	Not	Not	Not	Not
(ii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Not	Not	Not	Not	Not	Not	Not
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Not	Not	Not	Not	Not	Not	Not
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Not	Not	Not	Not	Not	Not	Not
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount.) with approx. present market value according to you	Not	Not	Not	Not	Not	Not	Not
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Not	Not	Not	Not	Not	Not	Not
(viii) Any other assets such as value of claims/interest	Not	Not	Not	Not	Not	Not	Not
(ix) Gross Total value	Not	Not	Not	Not	Not	Not	Not

Identified by  
 Adv. G/3/22  
 02/05/22

Jaya Mathi Olati

**(8) Details of Immovable assets:**

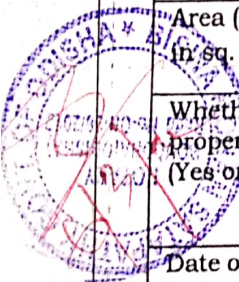
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Not	Not	Not	Not	Not	Not
	Area (total measurement in acres)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not
	Cost of Land (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not
	Any Investment on the land by way of development, construction etc.	Not	Not	Not	Not	Not	Not
Approximate Current market value	Not	Not	Not	Not	Not	Not	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Not	Not	Not	Not	Not	Not
	Area (total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not
	Cost of Land (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not

Any land dev etc

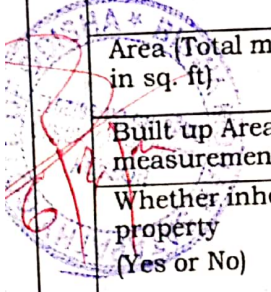


B. M. SATHAPATHY  
 Notary, Bouddha  
 Govt. Bouddha

Identified by  
 Adh. 6/3/22  
 'Sajann et al et al'



Any Investment on the land by way of development, construction etc.	Yes	Yes	Yes	Yes	Yes	Yes
Approximate current market value	Yes	Yes	Yes	Yes	Yes	Yes
<b>(ii) Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Yes	Yes	Yes	Yes	Yes	Yes
Area (total measurement in sq. ft.)	Yes	Yes	Yes	Yes	Yes	Yes
Built-up Area (total measurement in sq.ft.)	Yes	Yes	Yes	Yes	Yes	Yes
Whether inherited property (Yes or No)	Yes	Yes	Yes	Yes	Yes	Yes
Date of purchase in case of self - acquired property	Yes	Yes	Yes	Yes	Yes	Yes
Cost of property (in case of purchase) at the time of purchase	Yes	Yes	Yes	Yes	Yes	Yes
Any Investment on the property by way of development, construction etc.	Yes	Yes	Yes	Yes	Yes	Yes
Approximate current market value	Yes	Yes	Yes	Yes	Yes	Yes
<b>(iv) Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Yes	Yes	Yes	Yes	Yes	Yes
Area (Total measurement in sq. ft.)	Yes	Yes	Yes	Yes	Yes	Yes
Built up Area (Total measurement in sq. ft.)	Yes	Yes	Yes	Yes	Yes	Yes
Whether inherited property (Yes or No)	Yes	Yes	Yes	Yes	Yes	Yes
Date of purchase in case of self - acquired property	Yes	Yes	Yes	Yes	Yes	Yes



Pratapathy  
 Bouddha  
 Govt. Odisha  
 12/5/22

Identified by  
 Datta  
 Adv. 6/3/22

Pagamatha Hathi

	Cost of property (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not
	Any Investment on the land by way of development, construction etc.	Not	Not	Not	Not	Not	Not
	Approximate current market value	Not	Not	Not	Not	Not	Not
(v)	Others (such as interest in property)	Not	Not	Not	Not	Not	Not
(vi)	Total of current market value of (i) to (v) above	Not	Not	Not	Not	Not	Not

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Not	Not	Not	Not	Not	Not
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Not	Not	Not	Not	Not	Not
	<b>Any other liability</b>	Not	Not	Not	Not	Not	Not
	<b>Grand total of liabilities</b>	Not	Not	Not	Not	Not	Not

DR. BISHWA MOHAN SATHAPATI  
 BA (HON.) B.L. & FIDCA (B.L.)  
 BHUBANESHWAR  
 16/3/22

Identified by  
 Dash  
 Adv.  
 6/3/22

Pajamoth & Co.

**Details of profession or occupation:**

- (a) Self..... Business
- (b) Spouse..... House wife

**(10A) Details of source(s) of income:**

- (a) Self..... Business
- (b) Spouse..... House wife
- (c) Source of income, if any, of dependents..... net

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... 9937864824
- (b) details of contracts entered into by spouse..... net
- (c) details of contracts entered into by dependents..... net
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... net
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... net
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... net

**(11). My educational qualification is as under:**

..... Matriculate .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Boush this the 6th day of March 2022

Witnesses:

1. Ranjit Naik ward no 10

2. Ranjith Chandra 10 x Jagannath Hada

**DECLARATION**  
I, the Deponent, having been identified by a Advocate of my own choice, do hereby solemnly affirm before me on this the 11 day of March 2022, that the contents of the above affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.  
SRI SATAPATHY  
NOTARY DISTRICT-BOUDHA

Identified by  
[Signature]  
Adv.

**DEPONENT**  
[Signature]  
SRI SATAPATHY  
NOTARY DIST-BOUDHA  
ODISHA  
1294  
6/12/22

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.