of_Boudhgarh

Corporation for the office of Councillor /Corporator/

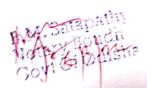


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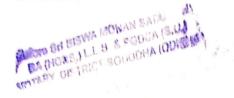
_NAC/Municipality/Municipal

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH HOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

OR NAC/Municipality/Mun	deleal Companylon for the affine of
Chairperson/Mayor	nicipal Corporation for the office of
(strike out whichever is no	t applicable)
Baishalini Behson/daughter/wife	
of Late Birabal Behera Aced	33 vears,
resident of Pown (Bapuji Nagar) Ward No.10 of Boudhgarh NA (mention full postal
address), a candidate at the above election, do he	ereby solemnly affirm and state on
oath as under:-	
(1) I am a candidate set up by	icable The Name of Alexander
(name of the political party) / am contesting as an	Independent candidate. (strike out
whichever is not applicable)	Bouchgarh NAC
(2) My name is enrolled in Ward No. 10	OH (Name of the
Ward No Municipality/ Municipal Corp NoLO 78 (3)My contact telephone number(s) is/are	480 44 435
	E. Grand M. Company
mail id (if any) is and	my social media account(s) (if any)
is/are	
(i)(ii)	



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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

SI	. No.	(vi)	PAN	year for which last Inco	the R	otal income hown in Income Tax Return(tupees) for the last fi inancial Years completed (in 31 st March)
-	1.	Self	H Y BA W.	10 St. 10	(i)	Not applicable
		Sell				
Andrew Co.	and the same of th	AND THE RESERVE	n Shan MAN	a :	(ii)	N.A.
695		(iii)	101871	Not applica	(iii)	N.A.
4		S. Baishalini	o Sang Sama Sa	defit red	(iv)	N.A.
		Behera (v)			(v)	N.A.
	2 Comme	Spouse			(i)	N.A.
-	4 / 20	ted in c		Not	(ii)	N.A.
		# To 1	PAN NOT ALLOTTE	applica	(iii)	, , N.A.
		. njet s je	4		(iv)	N.A.
		di 197 St. 1988 - II terris ta o	en e		(v)	N.A.
	3.	HUF (If Candidate is Karta/Coparcener)	7,000 0	,	(i)	remaining transmitted
			Not applica	N.A. blė	(ii)	Med N. A. Today
			J 12 12 2 2		(iii)	M.A. Opening
1	e v (speck)	હ્યું હતું કહે કિલ કહક	ver you		(iv)	of M.A. when the
	(*V**)	a place of a market	production of		(v)	N.A.
	4.	Dependent 1			(i)	N. A.
			PAN NOT	N.A.	(ii)	N. A. C. C.
4				14 • 24 •	(iii)	N.AI
					(iv)	
- -				· · · · · · · · · · · · · · · · · · ·	(v)	

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5.	Dependent 2			(i)	N.A.	
				(ii)	N.A.	SI N
		Not applica	N,A.	(iii)	N.A.	
		*.	2	(iv)	N.A.	1 5)
				(v)	N.A.	
6.	Dependent 3			(i)	N.A.	
	1 - 1			(ii)	N.A.	, ()
		Not applic	M.A.	(iii)	N.A.	
DISHAR				(iv)	N.A.	81,
DISHA &	Video .	marine V		(v)	N.AL	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	, .		Table	i montageni	1 . 1
(a)		FIR No. with name and address of Police Station concerned	NŢĹ	NIL	NIL
				ya) gentari Yan yen	
	1	, :			

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MONAN OF THE STATE	
Mary Sep.	

b) Case No. with Name of the Court	NIL	NIL	THE PERSON NAMED IN COLUMN THE PERSON NAMED IN C
(c) Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NIL	NIL	MI
(d) Brief description of offence	NIL	NIL	NIL
(e) Whether charges have been framed (mention YES or NO)	NIL	N.L.	ИИ
(f) If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	III
(g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	NIL	NIL	NIL
Lind of the state	1014 12	ye halesa di as	

ses of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

Not applicable

(If the candidate has been convicted, then tick this alternative and score off alternative

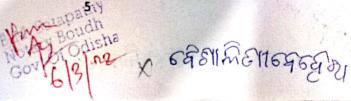
(i) above, and give details in the Table below)

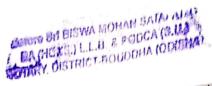
Table

(a)	Case No.	NIL	NIL'	NIL
(b)	Name of the Court	NIL	NIL	NIL do
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL I*	NIL	~ NIL

Soford Shi Biswa Monan Satapath Sa (Hürs.) L.L.B. & Podca (B.U.) Votary, district-bouddha (Odisha)

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i) o	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NİL	NIL	NIP
(i)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	I NIII	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NIL f	NIL	NII
(n)	The Court Which had taken cognizance	n NIL	NIL,	
(0)	Case No	NIL	NIL	NIP





SOMAN .	# 1 F-5 F-50
(p) Details of Appeal/application for revision etc; if any filed for revision etc; if any filed	NIL NIL
l against a	
cognizance	
(31)	right order, i.e., the latest case for

- 1. Details should be given in reverse chronological order, i.e., the latest case to be caused in the order of dates for the other cases mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of mys spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Walue of Bonds/Share Debentures as per the current market value in Stock Excha respect of listed companies and as per books in case of non-listed companies be given.

Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no sq means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

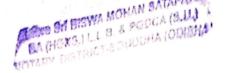
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

	Description	Self	Spouse	HUF	Dependent -1	Dependent -2
115	ASSES TO SECURITION OF THE PARTY OF THE PART		1			Arra TT T
	Cash in hand	1000	O/-NIL	NIL	NIL	NIL

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(ix)	Gross Total value	51,00	IIN_O	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	Control of the Control	NIL	NIL	NII	NIL	NIT
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gol 10 g: f 40,	d NIL rams	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approximately walue according to you	NIL	NIL	NIL	NIL	NIL	NIL
(v) (v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NII	, NIL-	· · NIL · ;	NIL	NIL	NIL
	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
in according to the control of the c	her types of deposits	1000/.	ngs) NIL	NIL	NIL	NIL	NIL
Ba		BBI,		5	real const	Continue Con	- , HAT 12



Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will (8) Details of Immovable assets:

e indicated

e indicated

ech land or building or apartment should be mentioned separately in the have to be indicated

1 Sl.	Note: 2. Each land or building Note: 3. Details should includ Description	Self	Spous	e HUF	Dependent	-1 Depender
No (i)	Agricultural Land Location(s) Survey number(s)	NI	IL NI	L NI	IL NIL	NIL
	Area (total measurement in acres)	NI	L NIL	NI	L NIL	NIL
	Whether inherited property (Yes or No)	NII	NIL	NII	L NIL	NIL
	Date of purchase in case of self - acquired property	NI	L NIL	NII	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase		NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NII	NIL	NIL	NIL	NIL
1	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(i)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL .	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL .	NIL	NIL .	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL II
	Cost of Land (in case of purchase) at the time of purchase	NII.	NIL	NIL	NIL	NIL II

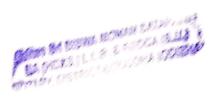
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BA (HCXS.) L.L.G. & PODCA (S.U.: MOTARY, DISTRICT-SOUDDHA (ODISH-

lan		MIL	11	IL	NIL	HIL	MIL	HIL
Ap	proximate current arket value	NII.	N	IL	HIL	TITL	HIL	HIL
	ommercial Buildings	NIL	interporum a real	NIL	HIL	HIL	NIL	HIL
-1	ncluding apartments) .ocation(s) Survey number(s)	1				- 71	11, 241 Sent 192	
	rea (total measurement n sq. ft.)	NI	i.	NIL	NIL	NIL	NI.I.	NIL
1	Built-up Area (total measurement in sq.ft.)	NIL		NIL	MIL	NIL	L. F. T. L.	NIL
	Whether inherited property (Yes or No)	NIL		HIL	NIL	NIL	NIL	HIL
	Date of purchase in case of self - acquired property	MII		NIL	NIL	NIL	HIL	ML
	Cost of property (in case of purchase) at the time of purchase	И	LL	NIL	NIL	NIL	NIL	MIL
6	Any Investment on the property by way of development, construction etc.	711		MIL	NIL	NIL	NIL	NIL
	Approximate current market value	N	IL	NIL	NIL	NIL	NIL	MIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	И	IL	ИТГ	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)		IL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	N	IIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	4	IIL	NII	NIL	NIL	NIL	NIL
	Date of purchase in case self – acquired property	of	NI	NIL	NIL	NIL , i	NIL	NIL
	self – acquired property		1477	1 1122	NIB	· Name and the	N.L.	



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	Cost of property (in case of purchase) at the time of purchase		17 Lead	HIL	HIL	WILL
	Any Investment on the land by way of development, construction etc.	A STATE OF THE STA	MIA	ML	MIL	MIL
	Approximate current market value	IIIL	HIL	e de la composition della comp	HIL	uzz
(v)	Others (such as interest in property)	NIL	A Table And	HIL	IIL	MIL
(vi)	Total of current market value of (i) to (v) above	MIL	MIL	HIL	MIL	MIL

(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

	Description	Self	Spouse	HUF	Dependent-	Dependent-2	Depe
	Loan or dues to Bank/Financial Institution(s)	Bank	NIL	HIL	NIL	NIL	
The second secon	Name of Bank or Pinancial Institution, Amount outstanding, Nature of loan	Baro udh 2 la					
	Loan or dues to any other individuals/ entity other than mentioned above.	IL	MIL	NIL	NIL	NIL 17	IL
	Name(s), Amount outstanding, nature of loan						
	Any other liability Grand total of liabilities	NIL	HIL	HIL	HIL	ML	HIL
-		UIL	NIL	MIL	NIL 13	Market and the second	NIL

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BA (HORS.) L.L.B. & PODCA (B.M.) COPARY, DISTRICT SOUROMA (ODISH)

etails of profe	\$810n or occur	OHA IONISH (
(0) Solt	Daily Labour e Not applicable			
(a) Sell	nuodbu Yidaour		1 18000	
(o) Spous	e Motapplicale			
(10A) Detoile	- C		5, 10, 25, 17	
(a) Sale	of source(s) of income:			
(a) Sell.			the state of the s	
(b) Spo	of source(s) of income:	from dail		
(0) 800	- Conti	adm A T groc	our	
(0) 500	ce of income, if any of de			
(10B) Contra	rce of income, if any, of dependents,	NIL		
(102) Colle	CIS with appropriate Govern			
(a)detai	s of	l any public company o	n'anna .	
(a)actai	acts with appropriate Government and a soft contracts entered by the candidates.	NTT	companies	
(b) deta	ile of	te		
(=) 4500	ils of contracts entered into by spouse	M.L.		
(c) det	ails of one	7		
(// =50	ails of contracts entered into by dependent	MTT		
(th) de	aile of	dents		
oibhas All	ails of contracts entered into by Hind ate or spouse or dependents have interested	n Hadiri		
3/30 J	spouse or dependents have inte	rest NTT	rust in which the	
W. Calcarda	Torio of			100
Spoua	tails of contracts, entered into by F	Partnership Etc.		
	c pendents are partners	NIL	hich candidate or	1
DZ(1) / 1/2d	etails of company		•••	
Spous	e or dependents have share	orivate companies in	1.1	
The state of the s	Name of the state	III	nich candidate or	
(11). My	educational qualification is	1.04	•	-
Clas	S III. Haridan all la under		1.1	
(Ramı	s III, Harijansahi Primar jinagar), PO/PS/Dist:-Rou	y School, At: -Bo	oudh man	
l(i)ve detaile a	f high and G t	Cill		
diploma/ degr	f highest School / University education to course, name of the School / College (.)	n mentioning the full fo	rm of 11	
was completed)	/ University and the year	r in which the	
_	WEDING A TO		which the course	
	VERIFICATIO		0	
I, the d	eponent, above named, do hereby the and correct to the best of my know	varify and 1		
affidavit are tr	teporient, above named, do hereby to the and correct to the best of my know al has been concealed there from. I furt	verily and declare that	the contents of this	
noulling mater	al has been concealed there from to	o and added the	part of it is follow and	
(a) there is no	case of conviction or pending case againand B above;	nst me other than those		
and o of Part A	and B above;	and those	mentioned in items 5	
(U) I, my spou items 7 and 8	se, or my dependents do not have any a	asset or liability, other th	ian those montiles.	
Verified a	t Boudh this the 5 th	· d- · · · Manal-	0000	
		day oiridirch	, 2022	
Witnesses:				
/	λ λ λ			ents in
1. 1/v	white Between			
1	Bloosa Senpeticoa			
2.	DECLARATION		x ब्रिशाकिताक्तरक	
	The state of the s		1 011W 61164879	1
Viv	ectarary having over identified to	gentlied by me.	DEPONENT CO COLO	-
Holer	rdi attirmer fetore me on this the	11	- 44-49-400	Management of the County of A.
ter	AMAPA Contentes 11	1013/2	TADATHY	
200	red who have persell understood the		BM SATAPATHY	
cont	ints they am the hot of nothing	()	MC IN 1 X INTO	
re-d	B TO BATAPATHY	•	BLOOP 114 2 Ag	
	ACASHA BURDLING JUI		Susta	85
			Scanned with CamSo	canne

- Note: 1. Affidavit should be filed latest by 3:00 PM on the last day of filing nominations.
- Note: 9. Affidavit abould be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.