



Notary Public  
Bhawani Prasad Satapathy  
BA (HONS.) LL.B. (S.D.)  
NOTARY DISTRICT BOUDHA (ODISHA)

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 9 of Boudhgarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Boudhgarh NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I Sachidananda Naik son/daughter/wife of Madhaba Naik Aged 47 years, resident of Muasahi, Boudh (Ward No. 9) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B.J.P. (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Boudhgarh NAC (Name of the Ward No. 9 Municipality/ Municipal Corporation), at Serial No. 217 in Booth No. 9

(3) My contact telephone number(s) is/are 8908122462 and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

(i).....  
(ii).....

Identified by  
Dash  
6/12/22  
Adv.

S. Sachidananda Naik

B.M. Satapathy  
Notary Boudh  
Govt. Odisha  
6/12/22



5.	Dependent 2	not	not	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	not	not	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	not	not	not
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 Adv. 6/3/22  
 Govt. of Odisha  
 6/3/22

\* Saccidhananda Mishra

b)	Case No. with Name of the Court	N007	N007	N007
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N007	N007	N007
d)	Brief description of offence	N007	N007	N007
e)	Whether charges have been framed (mention YES or NO)	N007	N007	N007
f)	If answer against (e) above is YES, then give the date on which charges were framed	N007	N007	N007
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N007	N007	N007

**(6) Cases of conviction**

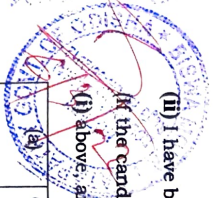
(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

In the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below



**Table**

(a)	Case No.	N007	N007	N007
(b)	Name of the Court	N007	N007	N007
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N007	N007	N007

National Institute of Legal Studies  
 6A, HEAVENLY B, 8, PULKESTHALL,  
 GATEWAY, OXFORD, OX1 1PC, UK  
 TEL: 01865 206200 FAX: 01865 206201  
 2017/12/22  
 N007  
 N007  
 N007  
 N007

X Seetharaman N. S. R.



(d)	Brief description of offence for which convicted	Not	Not	Not
(e)	Dates of orders of conviction	Not	Not	Not
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not	Not	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Not	Not	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Not	Not	Not
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Not	Not	Not
(j)	The Court Which had taken cognizance	Not	Not	Not
(k)	Case No	Not	Not	Not
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not	Not	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not	Not	Not
(n)	The Court Which had taken cognizance	Not	Not	Nil
(o)	Case No	Nil	Not	Not

6/12/22  
 Identified by Dash  
 Date: 6/12/22

\* Sachinanda Naik



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total value	Rs. 5000/-	Rs. 5000/-	Nil	Nil	Nil	Nil

Identified by  
 Dashy  
 6/3/22  
 Adm

\* Rachidananda Mehta

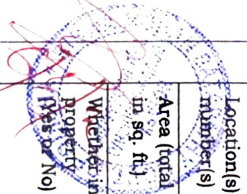
Am  
 6/3/22



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3			
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)									
		Area (total measurement in acres)	100	100	100	100	100	100		
		Whether inherited property (Yes or No)	100	100	100	100	100	100		
		Date of purchase in case of self - acquired property	100	100	100	100	100	100		
		Cost of Land (in case of purchase) at the time of purchase	100	100	100	100	100	100		
		Any Investment on the land by way of development, construction etc.	100	100	100	100	100	100		
		Approximate Current market value	100	100	100	100	100	100		
		(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)							
				Area (total measurement in sq. ft.)	100	100	100	100	100	100
				Whether inherited property (Yes or No)	100	100	100	100	100	100
Date of purchase in case of self - acquired property	100			100	100	100	100	100		
	Cost of Land (in case of purchase) at the time of purchase	100	100	100	100	100	100			
		100	100	100	100	100	100			



Dr. B. B. Biswa  
 B.A. (HONS.) LL.B. & P.D.C.A. (GOLDEN)  
 ADVOCATE, DISTRICT, BHOJPAHA (ODISHA)

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 B.A. (HONS.) LL.B. & P.D.C.A. (GOLDEN)  
 ADVOCATE, DISTRICT, BHOJPAHA (ODISHA)



Any investment on the land by way of development, construction etc.	Yes/No	Yes/No	Yes/No	Yes/No	Yes/No	Yes/No	Yes/No	Yes/No
Approximate current market value	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Area (total measurement in sq. ft.)	No	No	No	No	No	No	No	No
Built-up Area (total measurement in sq.ft.)	No	No	No	No	No	No	No	No
Whether inherited property (Yes or No)	No	No	No	No	No	No	No	No
Date of purchase in case of self - acquired property	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Cost of property (in case of purchase) at the time of purchase	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Any investment on the property by way of development, construction etc.	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Approximate current market value	No	No	No	No	No	No	No	No
<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Area (Total measurement in sq. ft.)	No	No	No	No	No	No	No	No
Built up Area (Total measurement in sq. ft.)	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Whether inherited property (Yes or No)	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Date of purchase in case of self - acquired property	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes

Identified  
 by  
 Rajiv Kumar  
 Adv.

+ Sachin Dhanwantra Naitik



**(10) Details of profession or occupation:**

- (a) Self..... *Business*
- (b) Spouse ..... *Housewife*

**(10A) Details of source(s) of income:**

- (a) Self..... *Business*
- (b) Spouse ..... *Housewife*
- (c) Source of income, if any, of dependents..... *not*

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... *8908/22462*
- (b) details of contracts entered into by spouse ..... *not*
- (c) details of contracts entered into by dependents ..... *not*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... *not*
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *not*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *not*

**(11). My educational qualification is as under:**

..... *9th Pass* .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... *Boudha* ..... this the..... *6th* ..... day of..... *March 2022* .....

**Witnesses:**

- Gajendra Saha*
- Ajeet Kumar Datta*

*x Samedananda Nayak*

*Identified by Datta 6/3/22 ADP*

**DEPONENT**

*A. Datta*

*11*

*B.M. SATAPATHY*  
*NOTARY DISTRICT-BOUDDHA (CENTRAL)*  
*1293*  
*6/3/22*

*Abdulla SH BISHWA MOHAN SAKAPATI*  
*BA (HONS.) LL.B. & PGDCA (R.U.)*  
*NOTARY DISTRICT-BOUDDHA (CENTRAL)*

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.