



SHRI BISHWA MOHANTI SATAPATHY  
L.L. B. (P) 10/12/2011  
DISTRICT-BORDHA (ORISSA)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 8 of Boudhgarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Damayanti Meher son/daughter/wife of Dambharudhara Meher Aged 39 years, resident of Pada, Pada (Boudh) Post/PS/Block (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B. J. P.

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Boudhgarh N.A.C. (Name of the Ward No. 8 Municipality/ Municipal Corporation), at Serial No. 137 in Booth No. 8

(3) My contact telephone number(s) is/are 7735216528 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are

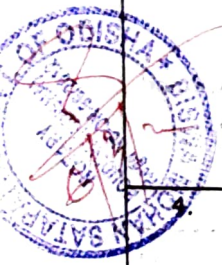
(i).....  
(ii).....

Identified by [Signature] 6/3/22  
Adv.

\* ପ୍ରମାଣିତ 6/3/22  
B.M. Satapathy  
N.P. Boudh  
Govt. Boudha

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	nel7	nel7	(i) nel7
				(ii) nel7
				(iii) nel7
				(iv) nel7
				(v) nel7
2.	Spouse	nel7	nel7	(i) nel7
				(ii) nel7
				(iii) nel7
				(iv) nel7
				(v) nel7
3.	HUF (If Candidate is Karta/Coparcener)	nel7	nel7	(i) nel7
				(ii) nel7
				(iii) nel7
				(iv) nel7
				(v) nel7
	Dependent 1	nel7	nel7	(i) nel7
				(ii) nel7
				(iii) nel7
				(iv) nel7
				(v) nel7



Shri Biswa Mohan Sarapaty  
 Member, Sahakar Board  
 Govt. of Odisha  
 6/3/22  
 Adv.

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5.	Dependent 2	No	No	(i)	No
				(ii)	No
				(iii)	No
				(iv)	No
				(v)	No
6.	Dependent 3...	No	No	(i)	No
				(ii)	No
				(iii)	No
				(iv)	No
				(v)	No

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No	No	No
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Notary Satapathi  
 Notary & Co.  
 Bolloddha, Odisha  
 751002  
 06/12/22  
 Adm.

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b)	Case No. with Name of the Court	ନଂ ୦୧	ନଂ ୦୭	ନଂ ୦୭
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	ନଂ ୦୭	ନଂ ୧୧, ୧୨	ନଂ ୦୭
d)	Brief description of offence	ନଂ ୧୧	ନଂ ୦୭	ନଂ ୧୧
e)	Whether charges have been framed (mention YES or NO)	ନଂ ୦୭	ନଂ ୦୭	ନଂ ୦୧
f)	If answer against (e) above is YES, then give the date on which charges were framed	ନଂ ୦୭	ନଂ ୦୭	ନଂ ୦୭
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	ନଂ ୦୭	ନଂ ୦୧	ନଂ ୦୭

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	ନଂ ୦୭	ନଂ ୦୭	ନଂ ୦୭
(b)	Name of the Court	ନଂ ୦୭	ନଂ ୧୧	ନଂ ୧୧
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	ନଂ ୦୭	ନଂ ୧୧	ନଂ ୧୧

www.Satapathy  
 Notary Boudha  
 Govt. Odisha  
 6/3/22

Identified by  
 Dash  
 6/3/22

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(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The Court Which had taken cognizance	NO	NO	NO
(k)	Case No	NO	NO	NO
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NO	NO	NO
(n)	The Court Which had taken cognizance	NO	NO	NO
(o)	Case No	NO	NO	NO

Notary Seal: Shri Biswa Mohan Satapathy, Notary, Bolddha, Odisha. 6/3/22

Identified By: [Signature] 6/3/22

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	1057	1057	1057
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 5,00,000/-	Rs. 15,00,000/-	1057	1057	1057	1057

Identified by  
 A.M. Satapathy  
 Notary Boudha  
 Gov. of Odisha  
 6/3/22  
 Adv. 6/3/22

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	PNB Branch Rs. 1,00,000/-	PNB Branch Rs. 50,000/-	₹0	₹0	₹0	₹0
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	₹0	₹0	₹0	₹0	₹0	₹0
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	₹0	LTC Branch	₹0	₹0	₹0	₹0
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	₹0	PNB Personal Loan Rs. 1,00,000/-	₹0	₹0	₹0	₹0
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	₹0	₹0	₹0	₹0	₹0	₹0
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you	20 gm Gold ₹5,00,000	₹0	₹0	₹0	₹0	₹0
(viii)	Any other assets such as value of claims/interest	₹0	₹0	₹0	₹0	₹0	₹0
(ix)	Gross Total value	₹1,00,000/-	₹50,000/-	₹0	₹0	₹0	₹0

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 [Signature]  
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02/01/2023

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	nee7	nee7	nee7	nee7	nee7	nee7
	Area (total measurement in acres)	nee7	nee7	nee7	nee7	nee7	nee7
	Whether inherited property (Yes or No)	nee7	nee7	nee7	nee7	nee7	nee7
	Date of purchase in case of self - acquired property	nee7	nee7	nee7	nee7	nee7	nee7
	Cost of Land (in case of purchase) at the time of purchase	nee7	nee7	nee7	nee7	nee7	nee7
	Any Investment on the land by way of development, construction etc.	nee7	nee7	nee7	nee7	nee7	nee7
Approximate Current market value	nee7	nee7	nee7	nee7	nee7	nee7	
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	nee7	nee7	nee7	nee7	nee7	nee7
	Area (total measurement in sq. ft.)	nee7	nee7	nee7	nee7	nee7	nee7
	Whether inherited property (Yes or No)	nee7	nee7	nee7	nee7	nee7	nee7
	Date of purchase in case of self - acquired property	nee7	nee7	nee7	nee7	nee7	nee7
	Cost of Land (in case of purchase) at the time of purchase	nee7	nee7	nee7	nee7	nee7	nee7

*(Handwritten signatures and stamps)*

Identified by  
 Date 12/07/22  
 Addl.

Digitally signed by B.S. Biswa Mohan Sathapati



	Any Investment on the land by way of development, construction etc.	Not	Not	Not	Not	Not	Not
	Approximate current market value	Not	Not	Not	Not	Not	Not
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Not	Not	Not	Not	Not	Not
	Area (total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
	Built-up Area (total measurement in sq.ft.)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not
	Cost of property (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not
	Any Investment on the property by way of development, construction etc.	Not	Not	Not	Not	Not	Not
	Approximate current market value	Not	Not	Not	Not	Not	Not
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Not	Not	Not	Not	Not	Not
	Area (Total measurement in sq. ft)	Not	Not	Not	Not	Not	Not
	Built up Area (Total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not

6/3/22

Notary  
 B. Biswa Mohan Sahay  
 6/3/22  
 Adm.

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	Cost of property (in case of purchase) at the time of purchase	₹0	₹0	₹0	₹0	₹0	₹0
	Any Investment on the land by way of development, construction etc.	₹0	₹0	₹0	₹0	₹0	₹0
	Approximate current market value	₹0	₹0	₹0	₹0	₹0	₹0
(v)	Others (such as interest in property)	₹0	₹0	₹0	₹0	₹0	₹0
(vi)	Total of current market value of (i) to (v) above	₹0	₹0	₹0	₹0	₹0	₹0

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	₹0	PMB Booth branch ₹000000	₹0	₹0	₹0	₹0
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	₹0	₹0	₹0	₹0	₹0	₹0
	<b>Any other liability</b>	₹0	₹0	₹0	₹0	₹0	₹0
	<b>Grand total of liabilities</b>	₹0	₹000000	₹0	₹0	₹0	₹0

B.M. Satapathy  
 Judicial Officer  
 Soudha Odisha  
 5/6/22

Notified  
 by  
 Dash  
 6/9/22

2022/06/09 09:09:00

**(10) Details of profession or occupation:**

- (a) Self..... Housewife
- (b) Spouse..... Business

**(10A) Details of source(s) of income:**

- (a) Self..... Housewife
- (b) Spouse..... Business

(C) Source of income, if any, of dependents..... None

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... 7735216528

(b) details of contracts entered into by spouse..... 9938976042

(c) details of contracts entered into by dependents..... None

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... None

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... None

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... None

**(11). My educational qualification is as under:**

With Standard

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Boudh this the 6th day of March 2022

**Witnesses:**

1. Bijaykishore Mahapatra  
Boudh
2. Bijay Kumar  
Boudh

Identified by  
Dash  
6/3/22

**B.M. SATAPATHY**  
 NOTARY DIST. BOUDHA  
 (ODISHA)  
129

**DECLARATION**  
 I, the Deponent, having read the contents of this affidavit and being fully conversant with the contents thereof, do hereby declare that the contents are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-  
 (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.  
 I have signed and affixed my hand and seal to this affidavit at Boudh on this 6th day of March 2022.  
Bijay Kumar  
 DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.