

Gefore Si Biswa Mokan Sajapate. BA (FRINS.) L.L.H. & PEDGA (S.M.) MATARY CHETRICI-BOUDOHA (ODMINA)



ALONGWITH CANDIDATE THE NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No	of Boudhart	NAC/Municipality/Munic Corporator/	ipal
OR Boughjar	NAC/Municipali	ty/Municipal Corporation fo	or the office of
Chairperson/Mayor		rer is not applicable)	
of Bangmal	i Meker Lasahi Bous ate at the above election	wife Aged	years, full postal and state on

oath as under:-B. J. P. (1) I am a candidate set up by--(name of the political party) / am contesting as an Independent candidate. (strike out

(2) My name is enrolled in Bouldard HAC (Name of the Ward No_5 Municipality/ Municipal Corporation), at Serial No.4.33...in Booth

mail id (if any) is...... and my social media account(s) (if any) is/are

identified

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(4) Details of Permanent Account Number (PAN) and status of filing of Income t_{RR} return:

	-	DAN	The financial	Total in	ncome
l. No.	Names		year for	shown	in Income Tax Return(in
	-		which the	Rupees	s) for the last five
1			last Income-	Financ	rial Years completed (as
			tax return has been filed	on 31 ^S	March)
			has been filed	on 31	11202 01-1
1					
				(1) T	
1.	Self			(i)	
				(ii)	
1	ω.		. 0.71	(2)	
		plot	Mil	(iii)	
	-	,			
				(iv)	
				(v)	
2.	Spouse			(i)	
	+B;			(ii)	
		.057	New		
		plo	100	(iii)	
Sin.				(iv)	
150				(v)	
				\vdash	
/⊆8.	HUF (If Candidate is Karta/Coparcener)	2 2		(i)	
	han tay copes			(ii)	
Total Property			0.57		
		45	No	(iii)	
		1	1	(iv)	
, -	1	1		(10)	
	1. 12 9. 1. 1	4 7.7	1	(v)	
				(:)	
4.	Dependent 1			(i)	
			1	(ii)	
		0	.0.		
	5	ped	Pro 1	(iii)	
		, ,			
				(iv)	V
				(v)	
				(,,	

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5.	Dependent 2			(i)	
				(ii)	
		rest	peil	(iii)	. /
		1		(iv)	
				(v)	-
6.	Dependent 3			(i)	
				(ii)	
		red	reid	(iii)	
				(iv)	
				(v)	1

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	res	red	res
BAN	Rento fied Catapathy and 122 The Bought and	A Sa	Smita M	enere



1631.				
b)	Case No. with Name of the Court	Toey	test	M
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	plot	1007	125)
(d)	Brief description of offence	red	Keel	red
(e)	Whether charges have been framed (mention YES or NO)	plet	1501	Not
(f)	If answer against (e) above is YES, then give the date on which charges were framed	rest	12-07	1207
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	rest	rest	No

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and

NOT APPLICABLE against alternative (ii) below)

OR

Thave been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

i) above,	and give details in the Table below	Table		
(a)	Case No.	ple).	rlet	plit
(b)	Name of the Court	NIT	NT	rion
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NET	per	per

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	District of Manager			
(d)	Brief description of offence for			115
	which convicted	13.24	1501	60
(e)	Dates of orders of		-	
	conviction	NEL	124	1507
			\	
(f)	Punishment imposed(indicate			
	period of imprisonment		. ~	110,
	awarded and/or quantum of	150	ME	1529
	the fine imposed)			
(a)	Whether any Appeal has been			
(g)	filed against conviction order			
	(Mention YES or No)		154	MI
	Repeat the above sequence in respect of each separate case	1001	7	
	of conviction.			
(h)	If answer to (g) above is YES,	\sim	. ~	
	give details and present status	Tuy	per	1 ilg
	of appeal			
(i)	Discharged /acquitted in the			
	cases(s) Section of the Act and	11	20	774
	description of the offence	pli	rest	10il
		J#		
(7)	The Court Which had taken	. *1	1710	
(j)	cognizance	My	MEL	MI
(k) =	Case No	per	rest.	red
SAIR	(4)		,	
1/40000	Details of Appeal/application for revision etc. if any filed			. 7
1	against above order taking	()	lely	pei)
The War	cognizance	pail	100	
BALL		1	1	
HIS!	Cases(s) is/ are pending	- · · · ·	· · · ·	
11190	against me which cognizance has been taken by Court		_	1.5
	Section Act and Desription of	Set	reil	per!
	the offence for which		1	
	cognizance		4 - 2 - 1	
	The Court Which had taken		1 7. 4.	
(n)	cognizance	- pet !	plet	(le)
		low!	in the state of	- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(o)	Case No	1	1	1 25 3 37
(0)		NET!	plit	Tel.
				**

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ta	cation filed taking	filed taking Peril

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, de deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchanges respect of listed companies and as per books in case of non-listed companies stope given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no se means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	De
(i)	Cash in hand	90001	/	1			/

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-						The second second	
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	rest	peol	pel	1007	Det	NiT
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	1507	57	poil	pet	poil	Tres
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	rest	154	hos	Neit	MA	New
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	hel	134	NIT	Not	PerT	NT
(S)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Tug	1801	per	Not	ru	150
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	pol	rel	NET	NI	1504	1664
(viii)	Any other assets such as value of claims/interest	1201	124	154	Not	1307	No
(ix)	Gross Total value	Levis -	ret	peop	Not	1991	Noy

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

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Note: 2. Each land or building or apartment should be mentioned separately in this format

No	to be indicated one: 2. Each land or building one: 3. Details should include to		Spouse	HUF	Dependent-	1 Dependent-2	Depend
l. lo	Description	Sen	Броизе				-3
(i)	Agricultural Land Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)				+ ")		
•	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.	f					
	Approximate Current market value				1		
E CO	Non-Agricultural Land Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)				17		
	Whether inherited property (Yes or No)			,			
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

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	Any Investment on the						
	Any Investment on the land by way of development, construction etc.			,	Mil.		
	Approximate current market value				/		
(iii)	Commercial Buildings	•					
	(including apartments) -Location(s) -Survey number(s)						
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)			1	9		
	Date of purchase in case of self - acquired property			+			
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value	1				_	
(iv)	Residential Buildings (including apartments): Location (s) Survey number(s)) as
2/4	Area (Total measurement in sq. ft)			~			
10000	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)		/				
	Date of purchase in case of self – acquired property	1					

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	- Carrier		*	1		
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.				NO DI	
	Approximate current market value					
(v)	Others (such as interest in property)		1			
(vi)	Total of current market value of (i) to (v) above	/				

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depend
TO ATHY GO	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding,				reil		
The state of the s	Nature of loan Loan or dues to any other individuals/ entity other than				2		
	mentioned above. Name(s), Amount outstanding, nature of loan				2.11		
	Any other liability						-
Em	Grand total of liabilities			,			
an This Sta	1 1 1		10				

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(a) Self. De Pendant (b) Spouse August
(10A) Details of source(s) of income: (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course
was complete 1.) VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5
and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in
items 7 and 8, 9 above.
TOTALOG
Witnesses: Sala.
Witnesses: 1. Jugal withous Saha. 2. Proxosh Kunn Saha x Sasmita Meher
DECLARATION 11
DECLARATION DECLARATION DECLARATION DECLARATION Declaration between identified by a troot site of the policy o
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(10) Details of profession or occupation:

- **Note**: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- **Note**: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.