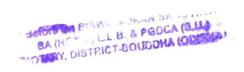


AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

| ELECTION TO OFFICE OF | |
|-----------------------------|--|
| Ward No. 07 of of | Boadh NAC/Municipality/Municipal |
| Corporation for the office | of Councillor /Corporator/ |
| | |
| OR | NAC/Municipality/Municipal Corporation for the office of |
| Chairperson/Mayor | · · |
| | strike out whichever is not applicable) |
| Iyoshavari D | alabeherason/daughter/wife alabehera Aged 35 years years, |
| - V211-BO | adh (Nua sako) to Nuasous (mendon lun postar |
| address), a candidate at | the above election, do hereby solemnly affirm and state on |
| oath as under:- | up by Biju Janada Dal (BJD) |
| Owname of the political par | ty) / am contesting as an Independent candidate. (strike out |
| whichever is not applica | ble) |
| (2) My name is enr | olled in Boudh NAC (Name of the |
| Ward No 09 Mun | icipality/ Municipal Corporation), at Serial No. 896 in Booth ne number(s) is/are 7009399643 and my e- |
| (3) My contact telephor | e number(s) is/are |
| mail id (if any) is | and my social media account(s) (if any) |
| is/are | |
| (i) (ii) | Tyeshnaniam Dulabenesee |
| | 2903111 |
| | |

B.M. Satapathy
Notary Bounds
Notary Bounds
Roy Ob Oalsha

1



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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| 51. No. | Names | PAN | year for which the | show Rup Fina | d income wn in Income Tax Return(in ees) for the last five ancial Years completed (as |
|-------------|---|----------------|-----------------------|---------------------|--|
| 1. | Self Iyosnabani Dalabehera | CCTPD UT45E | | (i) (ii) | |
| | 1) didiseries | | MIL | (iii) | |
| | e e | | | (iv) | |
| | | | | (v) | gare s |
| 2. | Spouse | CPCPD 8422A | | (i) | |
| | Jagannath Dalbeherg | 0 112 | Mil | (ii) (iii) | ार नाइ एक्ट क |
| | | | | (iv) | Fight , |
| | e e e | | | (v) | |
| 3. | HUF (If Candidate is Karta/Coparcener) | | L. | (i) | The Manual Control of the Control of |
| DISHA | | NIL | MIL | (ii) | w with a " |
| 5 3W | 1000 | 22 | | (iii) | |
| 3 3 3 3 1 N | A Lindson Section (Control | , 1 | | (iv) | A CONTRACTOR OF THE STREET |
| SHALL | Donardant 1 | -1.4 | | (v) | , |
| 4. | Dependent 1 | NIL | | (i) (ii) | |
| praint - | | | NSIL | | Part teach of Caraca |
| | | | | (iii) | , |
| | | | | (iv) | |
| | | | | (v) | |

BOW Satapathy

3905h nochower Dolabehesa

| 5. | Dependent 2 | NIL | | (i) |
|----|-------------|-----|------|-------|
| | | | roll | (ii) |
| | MIL | e* | | (iii) |
| | . 10 | . 2 | | (iv) |
| | | | | (v) |
| 6. | Dependent 3 | | | (i) |
| | | NIL | HIL | (ii) |
| | NIL | | | (iii) |
| | | | | (iv) |
| | | | | (v) |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

Not applécable OR

(ii) The following criminal cases are pending against me:

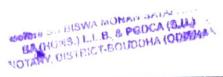
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) FIR No with name and address of Police Station concerned | | _ | |
|--|-----|-----|-----|
| NIL | NIL | NIL | NIL |

B. Abarabathy
B. Abarabathy
Notice Balsha

Joshnasmen Dalabehere



| b) | Case No. with Name of the Court | NIL | XIL | XIIL |
|-----|--|------|-----|------|
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | AIL | 刈」L | NIL |
| (d) | Brief description of offence | NIL | W1L | XIL |
| (e) | Whether charges have been framed (mention YES or NO) | XIIL | NIL | NIL |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | MIL | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | MIL | NIL | NIL |

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Not applicable

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| Production of the second | Table | | |
|---|-------|-----|-----|
| Case No. | MIL | NIL | NIL |
| Diame of the Court | NIL | N12 | NIL |
| Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NIL | NIL | NIL |

Tyoshhamon Islabehesa

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| | | 1367.4 | | |
|-------|--|-----------|-----------|------|
| (d) | Brief description of offence for which convicted | *IIL | XIIL | NIL |
| | Dates of orders of | | | |
| (e) | conviction | NIL | X111- | NIL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | XIIL | ×IIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | X122 | ×11 L | XIIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | XIIL | NIL | MIL |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | XIIL | NIL | NIL |
| (j) | The Court Which had taken cognizance | NIL | NIL | |
| (k) | Case No | NIL | NIL | NIL |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | MIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | NIL | NIL | NIL |
| (n) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (A) | Case No | NIL | NIL | N1L |
| SHIP. | Notal Barrier | oshnown I | ocabehose | |



| (p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
|--|-----|-----|-----|
|--|-----|-----|-----|

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment
 - Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|----------|--------------|-------|-----------|-----|-----------------|-----------------|-----------------|
| (i) | Cash in hand | 55001 | 10 1000 K | MIL | MIL | NIL | MIL |

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| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such | KNIZ | NIL | NIL | NIL | NII | NIL |
|--------|--|-------------------------|-------|-----|-----|------|-----|
| (iii) | deposit Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIZ | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | NIL | بااير | NIL | NIL | ATIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | Mard Pard 60,0001 | | NIL | NIL | NIL | NIL |
| (viii) | to such | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | 45,000 | 1 | | | | |

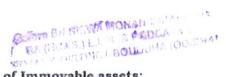
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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| SI. No | ote: 3. Details should include Description | | Spouse | HUF | Dependent-1 | Dependent-2 | Dependen -3 |
|-----------|---|------|--------|-------|--|-------------|----------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIC | AC 20 coder at Vill- Sarongada Father-in- | | N12 |
| | Area (total measurement in acres) | N12 | NIL | NIL | AL 20,00 dec | | |
| | Whether inherited property (Yes or No) | 7110 | MIS | NIL | NIZ | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | MIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | N12 |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | M12 | NIL | MIL | NIZ |
| | Approximate Current market value | NIL | NIL | NIL | 21,0001 - (+Derty Lakks | MIL | NIZ |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NI |
| MAN | Area (total measurement m.sq. ft.) Whether inherited | NIL | NIL | NIL | NIL | NIL | N22 |
| | property (Yes of No) | NIL | NIL | NIL | NIL | NIZ | NIZ |
| 1 | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIZ | WIZ |
| | Cost of Land (in case of purchase) at the time of purchase | MIL | ۸)۱۲ | N11 L | NIC | NIL | N14 |

ogoshmely galabeteda

t

| 2 | Any Investment on the land by way of development, construction etc. | NIL | NIL | A1/2 | ALL | x) () | A111 |
|-------|---|------|------|------|--------|--------|-------|
| | Approximate current market value | ^111 | VIII | MIL | N711 | NIL | NII |
| (iii) | Commercial Buildings | | | | | | |
| | (including apartments) -Location(s) -Survey number(s) | MIL | ATIL | NIL | NIIL | N112 | ML |
| | Area (total measurement in sq. ft.) | NIL | 1111 | NIL | NIIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIZ | NIL | NIL | NIL | N1) |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | AIL | XIIL | NIL | KIII - | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | MIL | NIIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | MIL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | VIII | MIL | NIC | NIL | NIL | N/L |
| | Area (Total measurement in sq. ft) | NIL | NIL | NIL | MIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| 101 | Whether inherited Aproperty (Yes or No) | NIL | NIC | NIL | NIL | NIL | . N15 |
| | Date of purchase in case of | 2211 | NIL | NIZ | NIL | AIL | MIZ |

Motar Contraction

Jashmuron Dalabehera



| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | MIL | MIL | NIL |
|------|---|-----|-----|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | NII | NIL | NIT | NIL | NIL | M12 |
| | Approximate current market value | NII | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | MIL | NIL | NIL | NIZ |
| (vi) | Total of current market value of (i) to (v) above | NIC | NIZ | MIL | NIL | MIL | ML |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent- |
|-----------|--|--|--|-----|-------------|-------------|------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Band Band Brad Brad Brad Brad Brad | Barrell Barrell Barrell Barrell | NIL | NIL | NIL | N12_ |
| AOUGONA O | mentioned above. | NIC | NIL | NIL | NIL | NIL | NIZ |
| 10-7 | Any other liability | MIL | NL | NIC | NIL | NI | NH. |
| | Grand total of liabilities | 60,00 | 2,0000 | NIL | NIL | NIL | NIL |

Jyoshin-jech Dalabeboote

A. DINE

| (1) Details of profession or occupation: |
|--|
| (a) Self House Webe (b) Spouse Pean at DPEP office Boods. |
| (10A) Details of source(s) of income: |
| (a) Self |
| (b) Spouse P4.30,0001 Per month. |
| 1000 |
| (C) Source of income, if any, of dependents, |
| (10B) Contracts with appropriate Government and any public company or companies |
| (a)details of contracts entered by the candidate |
| (b) details of contracts entered into by spouse |
| (c) details of contracts entered into by dependents |
| (d) details of contracts entered into by Hindu Undivided Family or trust in which the |
| candidate or spouse or dependents have interest |
| (e) details of contracts, entered into by Partnership Firms in which candidate or |
| spouse or dependents are partners |
| |
| (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share |
| (11). My educational qualification is as under: |
| 9th Pase Kadalamunda High School, Kadalimundi. |
| 91h 1681 Kadala munda Hish-ened , Code to partificate / |
| Give details of highest School / University education mentioning the full form of the certificate/ |
| diploma/degree course, name of the School / Contage/ |
| was completed.) VERIFICATION |
| 2000 |
| I, the deponent, above named, do hereby verify and declare that the contents of this |
| affidavit are true and correct to the best of my leading that's |
| affidavit are true and correct to the best of my knowledge declare that:- nothing material has been concealed there from. I further declare that:- |
| (a) there is no case of conviction or pending case against an |
| and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in |
| (b) I, my spouse, or my dependents do not have any |
| items 7 and 8, 9 above. |
| Verified at Bouch this the 6th day of March 2022. |
| Witnesses: |
| Manual kee Call 18: |
| 1. Manci ku Salus. 2. Kanollochan Samal DECLARATION DEPONENT |
| 2. Kanollochan DECLARATION |
| 2. Canol Colle DECLANA IN DEPONENT |
| Declarant having been this the by dentshop by me |
| Bolemity attirute and annual to the |
| Bolemny afterner and the state of by me |
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- Note: 1. Affidavit should be filed latest by 3 00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5 Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

12



ओडिशा ODISHA

ed Biswa Muhan Garaga Musis,) Llb. & Podga (8.44) RICT-BOUDDHA FOR

51AA 858890

AFFIDAVIT

I Joshnavani Dalabehers/o.W/o. Jaganatha Dalabeher aged about 28..... years, residence of Massali as follows.

1. That I am a candidate for Ward Councillor in Ward No..... of Boudhgarh NAC in the ensuing municipality election 2022.

2. That I have got one spouse named ... Jaganatha Delatelon only.

3. That I have begotten not more than two child.

4. That I swear affidavit to filled it before the Election Officer appointed for Municipality Election of Boudgarh NAC.

That the facts stated above are true to best of my knowledge belief and information and I swear the affidavit on this 07th March 2022 at Boudh.

Identified by.

DEPONENT Jotob Chese

ENERGY OF THE STOCKEY? The state of the s

Tyothnado Dalabeheac