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ate	AFFIDAVIT TO NOMINATION PAPER	BE FILED BY	THE CANDIDA		
	ELECTION TO OFFICE	E OF		195	
	Ward No. 05 Corporation for the of	of Bouch Gar	NAC/Municipal Corporator/	ity/Municipal	5-3.4
	OR			poration for the offic	e of
	Chairperson/Mayor	(strike out which	ever is not applicabl	e)	
	Mamata Paris I. Sushantaka of Sushantaka resident of Khao	da son/daughter cemar panda	/wife 40	yea	rs,
	resident of khoca	lal Sahi PO/PS/	on do hereby soler	mention full pos	on
	address), a candidate oath as under:-	ln die	n Nationary Co	mgress	
	(1) I am a candidate	set up by	ing as an Independ	ent candidate. (strike	
	(name of the political whichever is not app	party) / am contest	1 No-597 9	- Boven Jana 147	
	(2) My name is	enrolled III	. 1. Camprotion)	at Serial Noin	Booth
	Ward No No (3) My contact telep	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1000	and	in the
	mail id (if any) i	s	and my socia	al media account(s) (ii airy)
	is/are	ATT.	3*************************************		
	(i) (ii)	116)		8.5 2.5 5.79 6.44 X 5.5	
(3)	ARY				A

ret:	Details of Permanent urn:		-	ancial	otal income
31. No.	Names (iii	CONPPE 287B	year for which	the Recome-Freturn of filed	total income hown in Income Tax Returnees) for the last inancial Years complete at 31 st March)
	e de la companya de l		7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	100	
	Self			(i)	
1.	Sen		141	(ii)	
	***		7. 1	(iii)	
	1 1 1			(iv) (v)	
					At any
2.	Spouse			(i)	Not appliante
	,		1.	(ii) (iii)	Carlo Marine Marine
	4			(iv)	
	or one of the transaction	Lana div	washin to	(v)	
3.	HUF (If Candidate is Karta/Coparcener)			(i)	e of the L. March
		z f j	eta, in	(ii)	
	ed property	The Land	M. M. G	(iii)	ti Tanife san Albertan
g note.	. 1 4 5 7	shibuar orbit	direction	(iv)	this year or reading that
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4.	Dependent 1			(i)	W
				1.	Carrier and a second
à				(ii)	ben water addition?
				(iii)	Section 1
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2	9			(v)	
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			to me resp so me	(ii)	Care Action Care Section 6.8
			1	(iii)	3,29 (2 8)
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1	,		mood Page	(v)	grado ad <u>ied</u> 是 (S
6.	Dependent 3			(i)	
1	il m			(ii)	te hidge a
	· { , "		of the late of	(iii)	or an impage or special be
	1 1		1	(iv)	and the second second
			1 1	(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	and resource consequence and the first and the second seco	Table	(a4 (ase no percauent)
a)	FIR No. with name and address of Police Station concerned		(9) Hame of the Court
			io sections of sections of sections of sections of sections of sections are sections.
45.5	Raghtenah Welter All Rough No. 99/2012	lamata l	banda

b)	Case No. with Name of the Court	
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	
(d)	Brief description of offence	
(e)	Whether charges have been framed (mention YES or NO)	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	
Popular T	ka 1 1974 nya refisiaka rushiya 1924 yi selesi e	

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a) Case No.

(b) Name of the Court

(c) Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).

4

Mamata Panda

X				
(d)	Brief description of offence for	r		
	which convicted	4.2.4.	antimorphism pr	
(e)	Dates of orders of			
	conviction	· ·		
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	au Me	2000	and the second
(h)	If answer to (g) above is YES, give details and present status of appeal	etr di j		
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		industrial	F
(j)	The Court Which had taken cognizance	Constitution of the state of	7916.7. 20. 30. 30. 30.	
(k)	Case No	entrance access	. 16 16 - 14 16 1 18 1	
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	eri keur erro den er Erikeur erro den er		
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance		Estimate and	
(n)	The Court Which had taken cognizance	Son av	eins Obere a coloca la	idest and in
(o) 20TAR	Case No		31,790.4	

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		- tion		
[(n)	Details of Appeal/app for revision etc. if ar	lication by filed		
(P)	Lagainst	taking		
,	cognizance			
		logic	cal order, i.e.	the

- 1. Details should be given in reverse chronological order, i.e., the latest cases of hackwards in the order of dates for the other cases Details should be given in reverse control of dates for the other cases, mentioned first and backwards in the order of dates for the other cases. 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have

Note: 1. Assets in John Note: . In case of deposit/Investment, And deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Excl. Value of Bonds/Share Debentures as per books in case of non-listed companies and as per books in case of non-listed companies be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and a Dependent' means parents, some, and a person related to the candidate whether by blood or marriage, who have no person related to the candidate whether by blood or marriage, who have no person related to the candidate whether by blood or marriage, who have no person related to the candidate whether by blood or marriage, who have no person related to the candidate whether by blood or marriage, who have no person related to the candidate whether by blood or marriage, who have no person related to the candidate whether by blood or marriage, who have no person related to the candidate whether by blood or marriage, who have no person related to the candidate whether by blood or marriage, who have no person related to the candidate whether by blood or marriage, who have no person related to the candidate whether by blood or marriage. means of income and who are dependent on the candidate for their livelihood,

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent Depe
(i)	Cash in hand	50000/	-		1 144	in all and
	(m)					- 1917, di

Mamata panda

Details of deposit in		· ·			, -	
Bank accounts (FDRs, Unit					leader in the	site of 2
The same of the sa	MK	211	letter of the stappe		P) (1	- 4
ather trace of 1	with				C (77 10 1	
Including saving	,					4 1
accounts), Deposits with	3	. ,			h	1
Financial Institutions ,Post	000	pro-	parties.	Prince	-	
Office/Current Accounts,	'		,			
Non-Banking Financial					Hope in the minute of	
Companies and					27.0 (1.1)	
Cooperative societies and						1
the amount in each such						
deposit					a male a series	Gatthy
Details of investment in						
Bonds, Debentures/Shares and units in						1
companies/Mutual Funds	Maria			,	and was	Y
and others and the amount.						
v) Details of investment in						VI
NSS, Postal Saving,			,	A section to	A Total	900 1
Insurance Policies and investment in any Financial	and the same of	hour	Parameter and it.	, fair - kire -	11- 816 i	,
instruments in Post office			0	December 1	1000	
or Insurance Company and the amount	+ ,			7.1 0		
			μ ι ι	1.00% Miles		
(v) Personal loans/advance	SANCON TO SERVE THE ST	COLUMNIC COL	ALL REPORTS AND AREA OF THE PARTY OF THE PAR	11.	- Japons -	ur la cale
given to any person or						
entity including firm, company, Trust etc. and	Banker,	No.	Annua .	-	-	
other receivables from			1	e in all		
debtors and the amount. (vi) Motor Vehicles such as		UANTO CITE OF THE P		to the second	Description (Fig. 1)	2
Jeep, Cars Bus, Trucks				respondent	The Control of the Control	a
Heavy Vehicles (Details of Make, registration number.	Photos				tayanda (i	~
etc. year of purchase and) Person			1, 1,	in Eksty	
present market value	A. Cab	1116	WALL OF STATE	na nizna	establish.	2
according to you		a secure expension and the secure	1/2 / 1/2		endal setts (
(vii) Jewellery, Gold, Gold Ornaments Silver and	90 du	100	Sample old		1,12,820,132,2	
Silver Ornaments valuable thing(s) (give details of	pi 300	100 -	American	,	3	nh.
weight and value) with	4			-		1.71
approx. present market value according to you					hughar deals	10
(viii) Any other assets such	1000		Ang Agéraha I		an estat to h	
as value of claims/interest	COLUMN AS AND AS ASSESSMENT OF THE ASSESSMENT OF	,		. 5.44	en in februaria	
(ix) Gross Total value	406	000/=			7.19	
TO ARE STORY				and the same of th		
Raghman Likeket de		7				
Regd No.			1 X	200		
9912012	>	Moe	mata P	arrau		
V.OFO		•				

	Note: 2 Park land or building	n sin	MANAGERS.	or owners		Printeger
SI	AN INDIAN ABOUT	the it	Spouse	HUF	Dependent-1	Depen
No			A CONTRACTOR OF THE PARTY OF TH	and the second second second second		The second second second
(i	Agricultural Land Location(s) Survey number(s)					
	Area (total measurement in acres)				ja sainer.	
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
The second second second second second	Cost of Land (in case of purchase) at the time of purchase		•		,	
Person new votage persons in contract and other law of the law of	Any Investment on the land by way of development, construction etc.			par	-	
4	Approximate Current market value				~	
	Non-Agricultural Land					And the second s
	Location(s) Survey number(s)	,		~	~	
iı	Area (total measurement n sq. ft.)				-	
pi	Vhether inherited roperty (es or No)					
of	ate of purchase in case self - acquired property					
u	st of Land (in case of rchase) at the time of					
10:0	8		!			

L							
r. W	80 /						
to that	etc.				36.		
13	Approximate current market value	14		With the Party	-		
1	(including apartments) -Location(s) -Survey number(s)						
1	Area (total measurement in sq. ft.)	,-		1			
	Built-up Area (total measurement in sq.ft.) Whether inherited	-	-		2		
	(Yes or No)	-					* 111
	Date of purchase in case of self - acquired property			-			
	Cost of property (in case of purchase) at the time of purchase				HUR.	* (**	
	Any Investment on the property by way of development, construction etc.		~	Name	~	in and	
	Approximate current market value	,	Person T		•	1130	
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)				(See	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	Area (Total measurement in sq. ft)				AND PORTON AND AND AND AND AND AND AND AND AND AN		74.
	Built up Area (Total measurement in sq. ft.)				W.		
	Whether inherited property (Yes or No)			777046666			
	Date of purchase in case of self – acquired property			de territorio de del contrato de contr		A	

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	Cost of property (in case of purchase) at the time of				ils of
	Any Investment on the land by way of				(b)
	development, construction etc.				_
	Approximate current market value	-			
(v)	Others (such as interest in property)				
(vi)	Total of current market value of (i) to (v) above	_			
		1	 blic	financial ins	stitutions and

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

	individual and an			TITE	Dependent-1 Dependent-2 De
3. To.	Description	Self	Spouse	HUF	
i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding,			_	
	Nature of loan				- ()
	Loan or dues to any other individuals/ entity other than mentioned above.	_			
	Name(s), Amount outstanding, nature of loan	1			
	Any other liability				
	Grand total of liabilities			7	

Mamata Panda

tails of profession or occupation:						
(a) Self						
(10A) Details of source(s) of income: (a) Self (b) Spouse						
C) Source of income, if any, of dependents, Contracts with appropriate Government and any public company or companies						
(a)details of contracts entered by the candidate						
(b) details of contracts entered into by spouse	ru.					
(c) details of contracts entered into by dependents						
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest						
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners						
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share						
(11). My educational qualification is as under:						
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						
VERIFICATION						
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;						
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.						
Verified at this the day of Witnesses:						
Verified at this the day of Witnesses: 1. Duyon of Believe ADVOCATE 2. A Mamafal Danda						

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish. information to furnish in respect of any item, either "Nil" or "Not applicable", as the
- **Note**: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate Class or Executive Magistrate before whom the Affidavit is sworn.