



poiti mayee Dami



Handwritten signature in blue ink.

Notary of BISWA MONAY  
BA (HONS.) LL.B. & P.D.C.A (S.12)  
NOTARY DISTRICT BOUDDHA (003)

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 4 of Boudh Goth NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Boudh Goth NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Poiti mayee Dami son/daughter/wife of Niranjan Prasad Dami Aged 42 years, resident of Damisali, Boudh, ward No. 4 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BSP (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Boudh Goth NAC (Name of the Ward No. 4 Municipality/ Municipal Corporation), at Serial No.....in Booth No. 4.....

(3) My contact telephone number(s) is/are 8249034588 and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

(i).....  
(ii).....

Identified by Doshi / 6/9/2022 / ack.

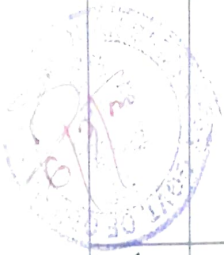
poiti mayee Dami

Handwritten notes in red and blue ink at the bottom left corner.

Dr. B. BISWA MOHAN SATAPATHY  
 BA (HONS) LL.B. & P.D.A. (G.U.)  
 NOTARY DISTRICT BUDAPELGA (ODISHA)

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	not	not	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	not	not	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	not	not	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	not	not	(i)
				(ii)
				(iii)
				(iv)
				(v)



Dr. B. Biswa Mohan Satapathy  
 Notary District BudaPELGA (ODISHA)

Identified by  
 Dash  
 12/12/22

poorti mayee Dami

5.	Dependent 2	not	not	(i)	
				(ii)	
				(iii)	/
				(iv)	/
				(v)	
6.	Dependent 3...	not	not	(i)	
				(ii)	
				(iii)	/
				(iv)	/
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

OR

(ii) The following criminal cases are pending against me:

If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below

Table

(a)	FIR No. with name and address of Police Station concerned	not	not	not
-----	---	-----	-----	-----

Handwritten notes and signatures at the bottom of the page, including the name "Prati Mayer Doshi" and a date "3".

b)	Case No. with Name of the Court	No. 7	No. 1	No. 1
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No. 7	No. 1	No. 7
d)	Brief description of offence	No. 7	No. 1	No. 7
e)	Whether charges have been framed (mention YES or NO)	No. 7	No. 7	No. 7
f)	If answer against (e) above is YES, then give the date on which charges were framed	No. 7	No. 7	No. 7
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No. 7	No. 7	No. 1

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	No. 7	No. 7	No. 7
(b)	Name of the Court	No. 1	No. 7	No. 7
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No. 7	No. 7	No. 7

Handwritten notes and signatures at the bottom left.

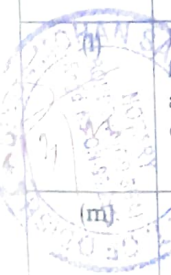
Handwritten notes and signatures at the bottom center.

Handwritten notes at the bottom right.

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

Yes

Yes



BA (H. R. C. II) ...

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	1/1/22	1/1/22	1/1/22
-----	--	--------	--------	--------

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if required

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents.

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 100000/-	Rs. 100000/-	Nil	Nil	Nil	Nil

Form filled by  
 Prachi Manjave Dani  
 Adv  
 6/9/22

B.M.S. Mahapatra  
 Notary Public  
 Govt. of Odisha

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	nil	nil	nil	nil	nil	nil	nil	nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	nil	nil	nil	nil	nil	nil	nil	nil
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	nil	nil	nil	nil	nil	nil	nil	nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	nil	nil	nil	nil	nil	nil	nil	nil
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	nil	nil	nil	nil	nil	nil	nil	nil
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you	Gold ornaments 20 gms, Silver ornaments 20 gms, 250.000	nil	nil	nil	nil	nil	nil	nil
viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil	nil	nil	nil
ix)	Gross Total value	Rs. 250,000/-	Rs. 15,000/-	nil	nil	nil	nil	nil	nil

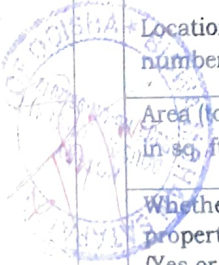
Handwritten notes and signatures at the bottom left of the page, including a signature that appears to be 'Prati Magee Dani'.

Prati Magee Dani

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

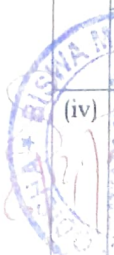


Company  
 Dalisha

Identical  
 by  
 Date 6/3/22  
 Pratik mayee Dangi



	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)						
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)						
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						



Shravanthi  
 Sathyanarayan  
 Sathyanarayan

Identified by  
 Ashish  
 14/3/22  
 poiti mayee Dora

	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above						

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	nil	nil	nil	nil	nil	nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	nil	nil	nil	nil	nil	nil
	<b>Any other liability</b>	nil	nil	nil	nil	nil	nil
	<b>Grand total of liabilities</b>	nil	nil	nil	nil	nil	nil

0) Details of profession or occupation:

(a) Self..... Housewife  
(b) Spouse..... Business

(10A) Details of source(s) of income:

(a) Self..... Housewife  
(b) Spouse..... Business

(C) Source of income, if any, of dependents..... none

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... 89690 34588

(b) details of contracts entered into by spouse ..... none

(c) details of contracts entered into by dependents ..... none

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... none

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... none

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... none

(11) My educational qualification is as under:

12 ~~Continue~~

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bowbhat this the 6th day of March 2022

Witnesses:

1. Aijun Saha
2. Priya Majee Dahi

*[Handwritten notes and signatures]*

DECLARATION  
I, the deponent, do hereby declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  
[Signature]

DEPONENT

BRI BISHWA MOHA  
CANTONMENT  
KOLKATA  
No. 170  
Date 6/2/22

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.