		NAME OF TAXABLE PARTY OF TAXABLE PARTY.
Seriai Date	AFFIDAVIT TO BE FILED BY THE CANDIDATE NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING ELECTION TO OFFICE OF	OFFICER FOR
	Ward No. 01 of bouch Garh NAC/Municipality/	Municipal
	Corporation for the office of Councillor /Corporator/	
	ORNAC/Municipality/Municipal Corpora	ation for the office of
	Chairperson/Mayor (strike out whichever is not applicable)	
	Tapan Kemar Rout vay I son/daughter/wife of Rajendra Raut vay Aged 36 resident of Mali Sahi PO/AS/DEL Band (Bould	years, ntion full postal
ä	address), a candidate at the above election, do hereby solemnly	affirm and state off
	oath as under:-	e mod
	oath as under:- Indian National Co	s y les
	(1) I am a candidate set up by	didata (atrilea out
	(name of the political party) / am contesting as an Independent c	andidate. (strike out
	whichever is not applicable)	
	(2) My name is enrolled in	(Name of the salt in Booth
	No	and my e-
	(3) My contact telephone number(s) is/are	edia account(s) (if any)
	is/are	
	7	
	(i)Lame	
	(ii)	
	BY Job2	
1	27 . E.	

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

		PAN	The financia	Tota	I income
No.	Names	PAR	vear for	shov	yn in income tax Return(in
	6.1	02288	which the	Rup	
			last Income-	Fina	ncial Years completed (as
			tax return has been filed	on 3	1 st March)
	+		has been med		
	(1)				
				(i)	
1.	Self		1	(1)	
	(74)			(ii)	,
-	10			(iii)	
			3	(iv)	
	- '				1
				(v)	
2.	Spouse	1/2	ref.		Nex applicable
				(ii)	1 - 1 - 1 - 2 - 12 - 21
				(iii)	V. 10 10 10 10 10 10 10 10 10 10 10 10 10
				(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener)		e grander.	(i)	15 (178-800 ALL 197-60) V
	Ranta, Copia			(ii)	year of the second
		2.2.4	Arrana arrana	(iii)	A STATE OF THE STATE OF
	of the death of the	e jaja esete	tanana asi ka	(iv)	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
of the contract	septem missear de		a determinent	(v)	" West and the second
4.	Dependent 1			(i)	
		-	_	(ii)	and are to the following
	,			(iii)	
	N			(iv)	
/50	X l			(v)	
A DESCRIPTION OF THE PROPERTY		1	1	1	

5.	Dependent 2			(i)	:-
				(ii)	
	,	d	_	(iii)	
			-	(iv)	
				(v)	
6.	Dependent 3			(i)	
			_	(ii)	
				(iii)	
				(iv)	1
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

		Table	nend.		
FIR No. with name	and address of			-	
Police Station con	cerned				
	A. 7		100	*	1
					1



b)	Case No. with Name of the Court	-	-	(0
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).			(
(d)	Brief description of offence		~	
(e)	Whether charges have been framed (mention YES or NO)		~	 _
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			-

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

		Table	
(a)	Case No.		
(b)	Name of the Court		 ~
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).		

(4)	Brief description of offence for			
(d)	which convicted			-
(e)	Dates of orders of conviction	_	-	~
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			-
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance		_	-
(k)	Case No			
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance			
()	The Court Which had taken		. 4,1 . 5	1-12210 252 12
(n)	cognizance	1		10 11 11 11 11 11
(0)	Case No		~	September
RI	2/0/02			

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		ii) E

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, m spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be give

(iii)

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependen -3
(i)	Cash in hand	30000	_	_	-		



	Details of deposit in						
ii)	Bank accounts (FDRs,	HAFC					
	Term Deposits and all	Bawh					
	other types of deposits	10000					1
	including saving	/					_
	accounts), Deposits with				-		1
	Financial Institutions ,Post		-				1
	Office/Current Accounts,						1
	Non-Banking Financial						
	Companies and						1
	Cooperative societies and						1
	the amount in each such						
	deposit						
(iii)	Details of investment in						
	Bonds, Debentures/Shares						~
	and units in companies/Mutual Funds				-		
	and others and the amount.						
(iv)	Details of investment in NSS, Postal Saving,						
	Insurance Policies and						
	investment in any Financial		-		,	-	~
	instruments in Post office or Insurance Company and	_					
	the amount						
(22)	Personal loans/advance						
(v)	given to any person or						
	entity including firm,						~
	company, Trust etc. and	-					
	other receivables from debtors and the amount.						
(rri)	Motor Vehicles such as	-					
(vi)	Jeep, Cars Bus, Trucks						
	Heavy Vehicles (Details of		_	_	-		-
	Make, registration number. etc. year of purchase and						
	amount) with approx.						
	present market value						
	according to you	-	-		+	-	-
(vii)	Jewellery, Gold, Gold Ornaments Silver and	one					
6.5	Silver Ornaments valuable	to19					
	thing(s) (give details of	5000/.				_	_
	weight and value) with						
	approx. present market value according to you		5				1 -
(viii)	Any other assets such						
·(vIII)	as value of claims/interest	_	-				
				-		-	-
(ix)	Gross Total value	90000	1			1 1	
	10/01	1.					

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated. Note: 2. Each land or building or apartment should be mentioned separately in this format

N	ote: 2. Each land or building or ote: 3. Details should include	r apar the int	terest in	or ownership	Dependent-1	Dependent-2	Depend
N	Description	Self	Spouse	HUF	Берене		-3 Pend
SI. No	Description						i
(i)	Agricultural Land Location(s) Survey number(s)	-	-			<u></u>	
	Area (total measurement in acres)		-				-
	Whether inherited property (Yes or No)		,	_		_	_
	Date of purchase in case of self - acquired property	7		-			
	Cost of Land (in case of purchase) at the time of purchase	_		_	_	_	
	Any Investment on the land by way of development, construction etc.				~	_	
	Approximate Current market value	_	-			_	,
(ii)	Non-Agricultural Land Location(s) Survey number(s)	_	-	-	_	~	_
	Area (total measurement in sq. ft.)	-	_		_	~	
	Whether inherited property (Yes or No)	_	-			_	
	Date of purchase in case of self - acquired property	~	-				
	Cost of Land (in case of purchase) at the time of purchase				T SAPS	_	

1 .	ny Investment on the						
la d	and by way of levelopment, construction	-					
A	Approximate current narket value						
i) S	Commercial Buildings						
-	including apartments) Location(s) Survey number(s)	_	-		-	2,	×.
	Area (total measurement in sq. ft.)	-					,
	Built-up Area (total measurement in sq.ft.)	-				2.	2
1	Whether inherited property (Yes or No)	_		-	~		-
	Date of purchase in case of self - acquired property	-		_	_		
	Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-	-
	Any Investment on the property by way of development, construction etc.	-					
	Approximate current market value	-		_	_	_	
iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	-		over to 0.0 they at Tutur Singa			
	Area (Total measurement in sq. ft)	-	-			_	_
	Built up Area (Total measurement in sq. ft.)		-		_		
	Whether inherited property (Yes or No)	-	-	_	_	_	
	Date of purchase in case of self – acquired property	r	-	_		-	~

				T	1		
	Cost of property (in case of purchase) at the time of purchase	_	-	_	_	_)) De
	Any Investment on the land by way of development, construction etc.		_				r
	Approximate current market value	-		.—	~		(
(v)	Others (such as interest in property)	1	_	_	_	_	
(vi)	Total of current market value of (i) to (v) above	-	_		-		-

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	_	> 13°				
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	_	-	_			
	Any other liability	-	-				
	Grand total of liabilities	_			-		~

10) Details of profession or occupation:
(a) Self Lengloger (b) Spouse Paivale Job
(10A) Details of source(s) of income: (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
Mechanican (I.T.C)
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:
(a) there is no case of conviction or pending case against me other than those mentioned in items of
and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of above.
Verified at this the day of this the day of
Verified at
Witnesses:
1. Kesleneswone Salov. ADVOCATE
Witnesses: 1. Keeneswons Sakov. ADVOCATE 2. NOTH COLO Declaration The deponent being identified by Sri. The deponent being identified by Sri. Solemnly affirmed Adv. on No. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.
Sri. Solemnly affirmed F. Notary, Boudh and Solemnly affirmed Solemnly affirmed Solemnly affirmed Solemnly affirmed Solemnly affirmed Solemnly Boudh and Solemnly Boud
read over a con Notative

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Pirst Class or Executive Magistrate before whom the Affidavit is sworn.