



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. _____ of _____ NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR BOUDH GARH NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)



I, Jugal Kishor Samal son/daughter/wife of Chakradhar Samal Aged 47 years, resident of Boudhgarh N.A.C. W.No. 9 Nuasahi (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B.T.P (Bharatiya Janata Party) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Boudhgarh N.A.C. (Name of the Nuasahi) Ward No 9 N.A.C. Municipality/ Municipal Corporation), at Serial No 386 in Booth No. 9

(3) My contact telephone number(s) is/are 9437062412 and my e-mail id (if any) is Samal.jugal.kishor@gmail.com and my social media account(s) (if any) is/are

- (i) Facebook
- (ii) Twitter, Instagram

Jugal Kishor Samal

For Myself
Applicant
B.M. Satapathy
Notary, Boudha
Govt of Odisha

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Jugal Kishor Samal	ADLPS 0491Q	2020-21	(i) 5,35,340/-
			2019-20	(ii) 6,51,730/-
			2018-19	(iii) 5,02,350/-
			2017-18	(iv) 4,51,980/-
			2016-17	(v) 3,46,970/-
2.	Spouse Sangjuxta Samal	FL4PS 0278L	2020-21	(i) 7,25,770/-
			2019-20	(ii) 4,78,350/-
			2018-19	(iii) 2,96,000/-
			2017-18	(iv) 3,33,800/-
			2016-17	(v) 2,45,500/-
3.	HUF (If Candidate is Karta/Coparcener)	Nil	2020-21	(i) Nil
			2019-20	(ii) Nil
			2018-19	(iii) Nil
			2017-18	(iv) Nil
			2016-17	(v) Nil
4.	Dependent 1	Nil	2020-21	(i) Nil
			2019-20	(ii) Nil
			2018-19	(iii) Nil
			2017-18	(iv) Nil
			2016-17	(v) Nil



B. M. Satapathy
 Member Boudh
 Govt. Of Odisha

Jugal Kishor Samal

5.	Dependent 2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Jugal Kishor Samal - PAN no. ADLPS0491B

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

Nil

OR

(ii) The following criminal cases are pending against me:

Nil

If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below

Table

FIR No. with name and address of Police Station concerned			
	Nil	Nil	Nil

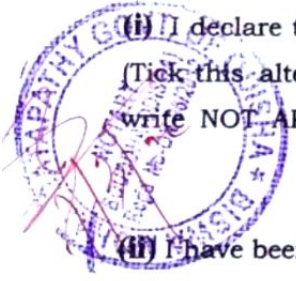
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 Notary
 Govt of Odisha

Jugal Kishor Samal

BA (HONS.) LL.B. & POLICE (LAW)
 DISTRICT BOHAR, BIHAR

b)	Case No. with Name of the Court	Nil	Nil	Nil (d)
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil (e)
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

(6) Cases of conviction



(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Not applicable

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Not applicable.

Table

(a)	Case No.	Nil	Nil	Nil.
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

Dr. K. K. Jaiswal

B. M. Satapathy
 Notary Public
 Govt. of Odisha

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,410	43,820	Nil	Nil	Nil	Nil



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 Govt of Odisha

Jagan Kumar Samal

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	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	12.415	48.818	NIT	NIT	NIT	NIT
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIT	NIT	NIT	NIT	NIT	NIT
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount LICs	4.18000	2.45500	NIT	NIT	NIT	NIT
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIT	NIT	NIT	NIT	NIT	NIT
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you DD-D2-BU	17 Laks	-	NIT	NIT	NIT	NIT
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	4 Laks	5 Laks	NIT	NIT	NIT	NIT
(viii)	Any other assets such as value of claims/interest Investment in Business	12 Laks		NIT	NIT	NIT	NIT
(ix)	Gross Total value	37.80	8.38	NIT	NIT	NIT	NIT
		825	13.8				

B.M. Sahai
 Notary Public
 Govt of Jharkhand

Jyoti Kumar Samal

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Any Invest land by v developn etc.

Approximate market

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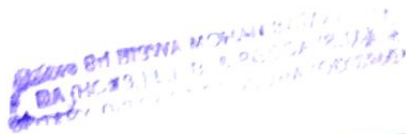
PUNJAB GOVT

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depe-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u> Land in the name of Lt. Mahadev & Hemalata Samra Location(s) Survey number(s)			Mhasahi Bawaha	Nil	Nil	Nil
	Area (total measurement in sq. ft.)			2700 Sqft.			
	Whether inherited property (Yes or No)	Yes		Inherited	Yes	Yes	Yes
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



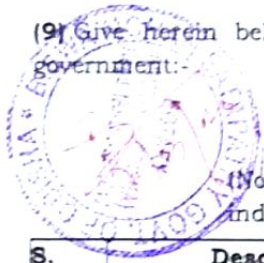
B.A. Satapathy
Notary Public
Govt of Odisha
7/7/22

I signed with Samal



	Cost of property (in case of purchase) at the time of purchase	N.P	N.P	N.P	N.P	N.P	Details of property (a) Self (b) Spouse (10A) Detail (a) Self (b) Spouse (10B) Current (a) Self (b) Spouse (c) Self (d) Spouse
	Any Investment on the land by way of development, construction etc.	N.P		N.P	N.P	N.P	
	Approximate current market value	N.P		N.P	N.P	N.P	
(v)	Others (such as interest in property)	N.P		N.P	N.P	N.P	
(vi)	Total of current market value of (i) to (v) above			50.00 Lacs			

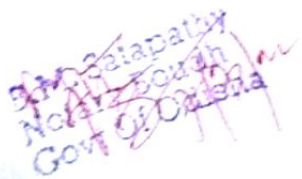
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	Loan or dues to Bank/Financial Institution(s) S.B.I. Branch 39.75 Lacs Name of Bank or Financial Institution, Amount outstanding, Nature of loan 2 banks Mahindra finance (Car) 11.25 Lacs		10 Lacs	N.P	N.P	N.P	N.P
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	N.P	N.P	N.P	N.P	N.P	N.P
	Any other liability	N.P		N.P	N.P	N.P	N.P
	Grand total of liabilities	53.10 Lacs	10 Lacs	N.P	N.P	N.P	N.P

10





Details of profession or occupation:

(a) Self..... Self Employment - Publication Business
 (b) Spouse Govt. Employee

(10A) Details of source(s) of income:

(a) Self..... Publication Business
 (b) Spouse Govt. Salary

(c) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Nil

(b) details of contracts entered into by spouse Nil

(c) details of contracts entered into by dependents Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

B.A in Sambalpur University year 1996

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Boudh this the 7th day of April 2022

Witnesses:

- Arun Kumar Sethi
H.No. 3
- Niraj Kumar Meher

Identified by

Jeevan Kumar Samal
DEPONENT

Declarant having been identified by 7/3/2022
 solemnly affirmed before me on this 7th day of April 2022
 that the contents of the affidavit are true and correct to the best of his knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
 (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

B.M. SATAPATHY
 NOTARY DIST. BOUDHGA (ODISHA)
 Bl. No. 1309
 Date 7/3/22

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.