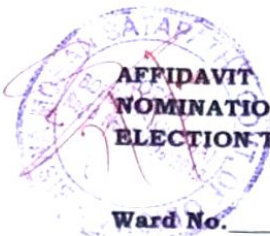




Shri Biswa Mohan Dasgupta
BA (HONS.) LL.B. & P.D.C.A (B.N.)
NOTARY DISTRICT BOUDHA (ODISHA)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. _____ of _____ NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR BOUDH GIARH NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Tugal Kishor Samal son/daughter/wife of Chakrabarty Samal Aged 47 years, resident of Boudhgarih N.A.C, W.No. 9, Nuasahi PUNE/BOU Boudh PIN 762014 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B. J. P. (Bharatiya Janata Party) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Boudhgarih N.A.C (Name of the Nuasahi) Ward No. 9 Municipality/ Municipal Corporation), at Serial No. 386 in Booth No. 9

(3) My contact telephone number(s) is/are 9437062412 and my e-mail id (if any) is Samalgnk@jnt.com and my social media account(s) (if any) is/are

- (i) Facebook
- (ii) Twitter, Instagram

Former Notary
B.M. Satapathy
Notary Public
Govt Of Odisha

Tugal Kishor Samal

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)				
1.	Self Jugal Kishor Samal	AOLPS 049100	2020-21	(i)	5,35,340/-			
				2019-20	(ii)	6,51,730/-		
					2018-19	(iii)	5,02,350/-	
						2017-18	(iv)	4,51,980/-
							(v)	3,46,970/-
2.	Spouse Sangamita Samal	FL4PS 0278L	2020-21	(i)	2,25,770/-			
				2019-20	(ii)	4,78,350/-		
					2018-19	(iii)	2,96,000/-	
						2017-18	(iv)	3,33,800/-
							(v)	2,45,500/-
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)	Nil			
				(ii)	Nil			
				(iii)	Nil			
				(iv)	Nil			
				(v)	Nil			
4.	Dependent 1	Nil	Nil	(i)	Nil			
				(ii)	Nil			
				(iii)	Nil			
				(iv)	Nil			
				(v)	Nil			



B.M. Satapathy
 Notary Beudh
 Govt. of Odisha

Jugal Kishor Samal

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5.	Dependent 2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted". *Jugul Kishor Samal*
 PAN-NO. 40LPL0491Q

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) *Nil*

OR

(ii) The following criminal cases are pending against me: *Nil*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
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for you
 B.M. Satapathy
 Notary Boughda
 Govt of Odisha

Jugul Kishor Samal

BA (HON.) L.L.B. & PRACTICE
 DISTRICT COURT

b)	Case No. with Name of the Court	Nil	Nil	Nil	(d)
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil	(e)
d)	Brief description of offence				(f)
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil	(g)
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil	(h)
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil	(i)

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Not applicable

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Not applicable

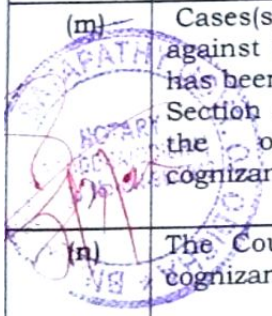
Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil.

Done with Jamal

A. A. Westpally
 Notary Public
 Govt of Coimbatore

(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No			



For Mr
 B.M. ...
 Notary South
 Govt ...

J. S. ...

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	9/1/9	11/9	11/9
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
01	Cash in hand	50,410	43,820	NIT	NIT	NIT	NIT



B.M. Satepathy
Notary Public
Govt of Odisha

[Handwritten Signature]

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	12,411	48,818	NIT	NIT	NIT	NIT
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIT	NIT	NIT	NIT	NIT	NIT
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	4,18,600	2,45,500	NIT	NIT	NIT	NIT
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIT	NIT	NIT	NIT	NIT	NIT
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	17 Cars	-	-	NIT	NIT	NIT
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	4 cars	5 cars.		NIT	NIT	NIT
viii)	Any other assets such as value of claims/interest	12 cars.	-	NIT	NIT	NIT	NIT
ix)	Gross Total value	37,90,825	8,38,138	NIT	NIT	NIT	NIT

Form 7204
Notary
Govt of Odisha
3/3/22

7
J. K. Mishra

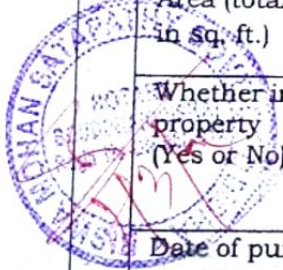
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIT	NIT	NIT	NIT	NIT	NIT
	Area (total measurement in acres)	NIT	NIT	NIT	NIT	NIT	NIT
	Whether inherited property (Yes or No)	NIT	NIT	NIT	NIT	NIT	NIT
	Date of purchase in case of self - acquired property	NIT	NIT	NIT	NIT	NIT	NIT
	Cost of Land (in case of purchase) at the time of purchase	NIT	NIT	NIT	NIT	NIT	NIT
	Any Investment on the land by way of development, construction etc.	NIT	NIT	NIT	NIT	NIT	NIT
	Approximate Current market value	NIT	NIT	NIT	NIT	NIT	NIT
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s) <i>Land in the name of - Lt Mahadev Samal & Hemlata Samal</i>			Muasthi Boudh	NIT	NIT	NIT
	Area (total measurement in sq. ft.)			2700 sq. ft.	NIT	NIT	NIT
	Whether inherited property (Yes or No)	yes		inherited	yes	yes	yes
	Date of purchase in case of self - acquired property	NIT	NIT	NIT	NIT	NIT	NIT
	Cost of Land (in case of purchase) at the time of purchase	NIT	NIT	NIT	NIT	NIT	NIT

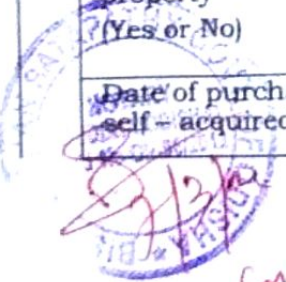


B.A. Mansi Ltd.
 Notary District Bogdha
 Govt. of Odisha
 19/12

J. K. Samal

Notary Smt
 BA, P. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
 DISTRICT-30/COHA (ODISHA)

	Any Investment on the land by way of development, construction etc.			30. w lms		Nif	Nif
	Approximate current market value			50. w lms		Nif	Nif
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nif	Nif	Nif	Nif	Nif	Nif
	Area (total measurement in sq. ft.)	Nif	Nif	Nif	Nif	Nif	Nif
	Built-up Area (total measurement in sq. ft.)	Nif	Nif	Nif	Nif	Nif	Nif
	Whether inherited property (Yes or No)	Nif	Nif	Nif	Nif	Nif	Nif
	Date of purchase in case of self - acquired property	Nif	Nif	Nif	Nif	Nif	Nif
	Cost of property (in case of purchase) at the time of purchase	Nif	Nif	Nif	Nif	Nif	Nif
	Any Investment on the property by way of development, construction etc.	Nif	Nif	Nif	Nif	Nif	Nif
	Approximate current market value	Nif	Nif	Nif	Nif	Nif	Nif
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Nif	Nif	Nif	Nif	Nif	Nif
	Area (Total measurement in sq. ft)	Nif	Nif	Nif	Nif	Nif	Nif
	Built up Area (Total measurement in sq. ft.)	Nif	Nif	Nif	Nif	Nif	Nif
	Whether inherited property (Yes or No)	Nif	Nif	Nif	Nif	Nif	Nif
	Date of purchase in case of self - acquired property	Nif	Nif	Nif	Nif	Nif	Nif



B.M. Sanyal
 Notary Public
 Govt of Odisha
 27/12/20

J. J. Sanyal

	Cost of property (in case of purchase) at the time of purchase		Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.		Nil	Nil	Nil	Nil	Nil
	Approximate current market value		Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)		Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above			50.00 Lacs.	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) 301, Boudh Name of Bank or Financial Institution, Amount outstanding, Nature of loan Lending hart 2. w. lacs. Mahindra Finance (car) 11.32 Lacs	39.78 Lacs.	10 Lacs	-	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	53.10 Lacs	10.00 Lacs	Nil	Nil	Nil	Nil

10

B.M. Saha
 Notary Boudh
 Govt of Odisha

[Handwritten Signature]

(10) Details of profession or occupation:

- (a) Self... Self Employed - Publication Business
- (b) Spouse... Govt. Employee

(10A) Details of source(s) of income:

- (a) Self... Publication Business
- (b) Spouse... Govt. Salary

(C) Source of income, if any, of dependents... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NO - Nil
- (b) details of contracts entered into by spouse... NO - Nil
- (c) details of contracts entered into by dependents... NO - Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... Nil

(11) My educational qualification is as under:

Graduation (Arts) in Sambalpur University in 1996

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Boudha this the 7th day of March, 2022.

Witnesses:

- 1. Nirouja Boudha Dora
- 2. Debi Prasad Boudha

Identified By
[Signature]
Advocate

[Signature]
DEPONENT

Deponent having been identified by Advocate [Signature] who has affirmed before me on this the 7th day of March, 2022 that the contents of the affidavit have been read over and explained to the deponent who has bestately understood the contents thereof and the nature of making this affidavit.

[Signature]
Advocate

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

भारतीय गैर न्या

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Rs.10

INDIA NON JUDICIAL

NOTARY DISTRICT-BOUDHA ODISHA



ODISHA

52AA 158884

I, the undersigned, do hereby certify that the following facts are true and correct to the best of my knowledge and belief:

1. That I am a resident of the village of _____, Taluk _____, District _____, Odisha.
2. That I am a Hindu by religion and I am a citizen of India. I was born on _____ at _____.
3. That I have only two brothers/daughters, _____ and _____, who are also citizens of India.
4. That I have only two children/daughters, _____ and _____, who are also citizens of India.
5. That I am a member of the _____ Ward Municipal Council, Boudha, Odisha, and I have submitted my nomination form for the post of _____ of the said Council, Boudha, Odisha.

The facts stated above are true to the best of my knowledge and belief.

Identified by me,

[Signature]
 7.03.2023

[Signature]
 -witness

DECLARATION
 Declarant having been identified as _____ Advocate _____ solemnly affirmed before me on this the _____ day of _____ 2023 that the contents of the above declaration have been read and explained to the declarant who has thereby understood the contents thereof and the facts of making the same.

[Signature]
 B.M. SATAPATHY
 NOTARY BOUDHA

B.M. SATAPATHY
 NOTARY DISTRICT BOUDHA
 ODISHA

ନମ୍ବର... ୫୪୨... ତା... ୨୧/୩/୨୦୧୨
ମାତ୍ର... ସୁଶୀଳା ଦିବ୍ୟାଳ... ୫୧୭୦୧
ପ୍ରା. ସା. ୩୩୨ ୨୧୨ ୨୧୨
୩. ମନୁ... ୫୧୨
୪. ୫୧୨... ୫୧୨
୫... ୫୧୨... ୫୧୨
ଅନ୍ତରାଳ ସମ୍ପର୍କ କରାଯାଇ ନାହିଁ

OFFICE OF THE
TREASURY OFFICER
BOUDH
15 FEB 2022
TREASURY OFFICER, BOUDH

ମୁଦ୍ରା... ୫୧୨... ୫୧୨
୨୧/୩/୨୦୧୨

John Withers Jones