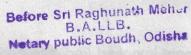
ଫାରମ ସଂଖ୍ୟା—4 ଚଳଚ୍ଚାତ୍ର ମନ୍ଦ୍ର (ଜ)

୍ରାର୍କ୍ତ ବ୍ରକ୍ତ ୍ର [ନିୟମ 12 (10) ଦ୍ରଷ୍ଟବ୍ୟ]

| | | , | 1 | _ | +10 |
|-----|-----|------|---|----|-----|
| CIE | ନାନ | ocio | 2 | an | |

| ି କାର୍ଦ୍ଦ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ପରିଷଦ ନିମନ୍ତେ ନିର୍ବାଚନ । |
|---|
| ମୁଁ ଜିଲ୍ଲା ପରିଷଦ ନିର୍ବାଚନ ନିମନ୍ତେ <u>ଠିଠି ପ୍ରତ୍ୟୁ (ZC- 1)</u> ପରିଷଦ ନିର୍ବାଚନ ମଣଳୀରୁ ନିମ୍ନଲିଖିତ |
| ବ୍ୟକ୍ତିଙ୍କୁ ପ୍ରାର୍ଥୀ ଭାବରେ ମନୋନୀତ କରୁଅଛି । 🖓 💯 🐚 💮 |
| ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଓ ଅନିକ୍ରିଣ କେତ୍ରେମ୍ବ |
| ପିତା/ପ୍ରତିକ ନାମ କିମ୍ବାର୍ମିତ, କେନ୍ଦ୍ରେଣ୍ |
| ତାଙ୍କର ଡାକ ଠିକଣା <u>ସାମ୍ୟ କିନ୍ଦିର ବିର୍ଣ୍ଣ କରିବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାରେ ତାଙ୍କ ନାମ ଦରକ ହୋଇଥିବା</u> |
| କ୍ରମିକ ସଂଖ୍ୟା <u>ଅଧାନ୍ତୀ ୬ ମା:ପ୍ର ଧାନ୍ତ</u> କ୍ରମିକ ସଂଖ୍ୟା <u>ଅଧାନ୍ତୀ ୬ ମ</u> ା:ପ୍ର ଧାନ୍ତ୍ର ତ୍ୱାଳକାର ତାଙ୍କ ନାମ ଦରକ ହୋଇଥିବା |
| ମୋର ନାମ ସେଟ ଏହି ଅଧାନ ଅଟେ ଏହି ୯୬ ରୁ ପ୍ରହମ୍ମ (Zc-1) |
| ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା <u>୧୯</u> :ନ - ୨୬୧୨ କ୍ରୋ. ନ - ୬ ଅନ୍ତର୍ମ ଥା: प : ରେ ତାହା |
| ଦରଜ କରାହୋଇଅଛି । |
| ତାରିଖ |
| ମୋର ନାମ ପ୍ରିଲି ଦେବ ସଥାନ ଅଟେ ଏବ ଓ ଓ , ହୁଡ଼ିଆ (2. C-1) |
| ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ଡାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୧୨୪ ଓ ୮୮୦ ୪ କ୍ରେଟ୍ର ଡାହା ଦରକ / |
| ହୋଇଅଛି । |
| ଡାରିଖ 9୧-୧.୨୦୨୨ ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର |
| ମୁଁ ଉପର ମନୋନୀତ ପ୍ରାର୍ଥୀ ମନୋନୟନ ପ୍ରତି ସମ୍ମତି କଣାଉଛି ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ- |
| (କ) ମୋର ବୟସ ୍ଥିତ ଓଡ଼ିଆ ବର୍ଷ ସଂପୂର୍ଣ ହୋଇଅଛି । କୁନ୍ଦୁର ଓଡ଼ିଆରେ |
| *(ଖ) ମୁଁ ଓ ଓଡ଼ିବ୍ର ଓ ଓଡ଼ିଆ କଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ଛିଡା ହୋଇଛି । |
| (ଗ) ପସନ୍ଦ ହେଉଥିବା ସଂକେତ, ପସନ୍ଦ କ୍ରମରେ (i)୍ମି ଓ |
| (ii) |

| (ଘ) | ମୋର ଏବଂ ମୋର ପିତା/ପତିଙ୍କର ନାମ ଉପରେ |
|----------------|--|
| | ୍ଲାଷାର ନାମ) ଠିକ୍ ଭାବରେ ବନାନ କରାଯାଇଛି । |
| (&) | ମୋର ଜ୍ଞାନ ଓ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଯଦି ମୋଡେ ୦ ୩ କୁମ୍ବରଙ୍ଗ) |
| | |
| | ଅଯୋଗ୍ୟ ନୁହେଁ । ୧୯୦୦ ଓ ୧୯୦୧ ଓ ୧୯୦୧ । |
| | ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ କୋରିତା କ୍ର୍ୟୁ କେତ୍ରେମ୍ |
| | **କାତି/କନଜାତିର ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାଡି/ଅନୁସୂଚିତ ଜନଜାତି/ପଛୁଆବର୍ଗ ନାଗରିକ |
| | 2166.1 TO 12 |
| ତାରି | अट-०१-१०११ हिं। प्रिटा की हिंदिया। |
| reggeron* | ୍ତି ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ପାରାକୁ କାଟି ଦିଅନ୍ତୁ । |
| ** | * ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ଶବ୍ଦକୁ କାଟି ଦିଅନ୍ତୁ । |
| 25-1) 01:4: | (ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କଦ୍ୱାରା ପୂରଣ ଲାଗି) |
| ମ | ନାନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା |
| ଏହି ମନେ | ମନ୍ୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟଠାରେ <u>ଥା ତ । </u> |
| ତାରିଖରେ | ପ ର ' ୬୦ (🗥 ସମୟରେ ପ୍ରାର୍ଥୀ/ଯୁଷ୍ତ।ବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା । |
| , L L | A ST PROOF COOK RISE FOR SELECTION OF SELECT |
| | ally 1/M |
| ତା | ରିଖ |
| | ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କର ମନୋନୟନ ପତ୍ର ମଞ୍ଜୁର କରିବା ବା ନାମଞ୍ଜୁର କରିବା ନିଷ୍ପରି |
| | |
| | ଓଡ଼ିଶା ଜିଲ୍ଲା ପରିଷଦ ଅଧିନିୟମ, 1991ର ବ୍ୟବସ୍ଥା ଅନୁସାରେ ଏବଂ ତଦଧୀନ ପ୍ରଣୀତ ନିୟମାବଳୀ ଅନୁଯାୟୀ ଏହି |
| ମନୋନନ୍ଦ | ୟନ ପତ୍ରଟିକୁ ପରୀକ୍ଷା କରି ଦେଖିଅଛି ଏବଂ ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଅଛି :— |
| * | ମନୋନୟନ ପତ୍ର ଗ୍ରାହ୍ୟ/ଅଗ୍ରାହ୍ୟ |
| | ନିର୍ବାଚନ ଅଧ୍କାରୀ |



RMAT OF AFFIDAVIT andidate to the Election Officer / Returning Office as an accompaniment to the Nomination Paper) aeriai No... दस रुपयेP. S. of District / Member of Zone No - 07 (seven) Zilla Parishad of Bouch District / Corporator ofMunicipality / NAC ofDistrict. *(Please strike off the ones not applicable to you) 1 Rohiztasno Behera ,son / daughter / wife of Biswamitra Behera R/o-vill-Badbagbar t.O-Devgarh, PS/DID-Baudh., candidate at the above election, do hereby solemnly affirm and state on oath as under :-**1. (A) I have in the past been convicted of criminal offence in the following case (s) and the details are as under :-Case No. Section of the Act and description of the offence for which convicted. (iii) Date of Conviction

(iv) Court by which convicted.....

80-SEC-1

10 ক.

| | | Punishment imposed (indicate period of imprisonment awarded and / or |
|----------------|------------|--|
| (| v) | quantum of the fine imposed) |
| | | quantum of the line imposes, |
| | | |
| | | <u> </u> |
| | | |
| | | |
| | | Section 19 to 11.50 Asserted to 10 t |
| to rodnie, | vi) | Details of appeal /revision etc. against conviction |
| | VI) | |
| | | Y 9 (100000) 10 00000 |
| | | |
| | | Visite in a series of the contraction of the contra |
| | | |
| (F | Rep | eat the above sequence in respect of each separate case of conviction) |
| | | |
| (B) | Tha | at I have in the past been discharged / acquitted in the following case (s): |
| | (i) | Section of the Act and description of the offence with which charged. |
| | | Kokatesan Behan |
| osti oriki | | 70200 Market Sept. |
| | | |
| | | A Company and the Company and |
| | | |
| | (ii) | The Court which had taken cognizance: |
| | | |
| | | |
| | (iii) | Case No |
| | | |
| | (iv) | |
| OV | / | order taking cognizance : |
| 100 Des | | <i>Y</i> |
| THE CHONE | 13 | |
| 1500 BE 30 150 | 16 | / |
| GOVT. | 5/ | (iii) Date of Conviction |
| | | |
| | | discharge |

(Repeat the above sequence in respect of each separate case of discharge / acquittal)

| (| (C) The following case (s) is / are pending against me in which cognizance has bee |
|---------------|--|
| | taken by the court : |
| | (i) Section of the Act and description of the offence for which cognizance taken |
| | |
| | Total Control of the |
| | → × × × × × × × × × × × × × × × × × × × |
| | The state of the s |
| | > |
| | The state of the s |
| | > |
| | (ii) The Court which has taken cognizance : |
| | |
| | X |
| | (iii) Case No. : |
| | |
| | (iv) Details of appeal / application for revision etc., if any, filed against above order taking cognizance: |
| | Manager and South and Sout |
| | > engines |
| TAB | Roz |
| 7 | S (emenavie) |
| Raghwall Regd | No.) I |
| 00,70 | 1(d) 8 mose to view |
| Report | the charge of th |
| ourt) | the above sequence in respect of each separate case of cognizance by |
| | Dependent (oinels) (Give name and religions) |
| ** If in | of the columns at (A) / (B) / (C) is nil, state 'NIL' against |
| the | corresponding column and atriba (6.1) |

the corresponding column and strike off the sub-columns below.

2. That, I / my spouse / my dependants*** own the following immovable properties :

(A)

| Agricultural Land(s) | Location | Area | Approx. present Market Value according to you |
|---|---------------|----------------|---|
| Self name | Raiper | Ac. 2 . 00 day | Rs 600000/- (5201005) |
| Spouse (Give name) | Bod long be v | Ac 1.500 | (sovenlec, bitter Thousand) |
| Dependant son(s) [Give name(s)] | > | > | 4 |
| Dependant daughter(s) [Give name(s)] | > | 7 | > |
| Dependant (others) (Give name and relationship) | > | 7 | > |
| In Joint name(s) (Give names) | 7 | > | |

(B)

| Urban Land(s) | Location | Area | Approx. present Market Value according to you |
|---|----------|------|---|
| Self name | > | 7 | > |
| Spouse (Give name) | > | > | *** |
| Dependant son(s) [Give name(s)] | > | > | > ************************************ |
| Dependant daughter(s) [Give name(s)] | > | > | > = 10 100 100 |
| Dependant (others) (Give name and relationship) | ~ | 7 | > in thus |
| In Joint name(s) (Give names) | Mes | > | |

3.(A) That, I / my spouse / my dependants*** own the following movable property:

| | Motor vehicle with description such as Car, Jeep, Truck, Bus | Approx. present market value according to you | Gold & gold ornaments; other precious stone(s) (in tolas/gram/ carat) | Approx. present market value according to you | Silver & silver ornaments (In tolas/ grams) | Approx. present market value according to you |
|---|--|---|--|---|---|---|
| Self name | | > | 10 gms | 500m/_ | 141 | 21 |
| Spouse (Give name) | ~ × · · · | > | 60 gms | 30000/- | 150gms | 9750 |
| Dependant son(s) [Give name(s)] | > | · > | > | > | > | > (6.) |
| Dependant daughter(s) [Give name(s)] | > | × | 7 | 7 | > | 1 N |
| Dependant (others) [Give name (s)] | > | × | 7 | > | 7 | > |
| In Joint name(s) (Give names) | > | 7 | > | 7 | > | ~ |



3.(B) That, I / my spouse / my dependants*** have the following Bank balance/deposits.

| 9 10 | | | | rstit | II AND THE | 100 |
|------------------------------|------------|--------------|--|---------------------------------|-----------------|----------|
| | Name of | Amount in | Name of the | Amount in | Name of the | Face |
| | the Bank | Fixed | Bank/Post | Current/ | Company & | value o |
| | 0.000 | deposit | Office | Savings | No. of shares | shares |
| 型版。The depth of the artist | | netarija i i | gleve - 1500 | Account | held | |
| Self name | SB9, Bruh | 1000 | Corness Book . Syndicate But. Union But. | 1200 - 200 - 200 - 200 | * | L) |
| Spouse | 14 1 12 11 | | SB9, Banh | 3000 | | 91/ |
| (Give name) | ~ > | > | Union Benck | 3000 | > | ٢ |
| Dependant son(s) | | 5-3 | union Beak | 9000 | > | 4 |
| [Give name(s)] | 2 | * | Baun | | ^ | |
| Dependant daughter(s) | | | | | | gag i |
| [Give name(s)] | > | > | > | > | 2 2 510 2 | <u> </u> |
| Dependant (others) | | Aug Tea | | | | ACE I |
| (Give name and relationship) | 7 | > | > | 1 > | > | > |
| In Joint name(s) | | | | | (2) (2) (a) (b) | usb. I |
| (Give names) | | * | × | × × | > | ط |



4. That, I / my spouse / my dependants*** are liable to pay the following dues to public, financial institutions and Government dues (Give details).

| the same the same and the | Governme | ent Dues | Income Tax Dues | Dues to Financial Institutions | Any other Dues |
|---|--------------------------------------|----------|--------------------------------------|--------------------------------------|-------------------|
| Palwork (Lases) (1974) Pade 100 hand san san | Details of the nature of demand/dues | Amount | inding siding a belefick from his | | is if final |
| Self name | Apriculture 1 Syndicate Ba | he paul | * | Y | 7 |
| Spouse (Give name) | 7 | | > | 1 00 | |
| Dependant son(s) [Give name(s)] | الم الم | | en ann san 140 | loel | it sinfley |
| Dependant daughter(s) [Give name(s)] | > | | ~ | ~ | <u>≻</u> |
| Dependant (others) [Give name (s)] | A A | | > 0 | | × (4.503)W |
| In Joint name(s) Give names) | N-4 > | | | | ~ |

^{*** &#}x27;Dependant' means a person wholly dependent on the income of the candidate.



5. My educational qualification are as under: (Give the details of School & University Education)

1, Rohitasmo Behera S/o-Bismamiton Behera Sill-Barbaron, Sill-Barbaron, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and that nothing materials has been concealed therefrom.

Verified at Sauly this, the 20th day of January 20.52

Rahifaswo Behera Deponent

Witnesses:

1. Sella 5 2

Learning So. Olivers

Declaration

Elections sent to environ entire the bridge of the bridge of the area of the area of the bridge of

The deponent being identified by Sri. S. K. Mahagadore Adv. on. 20 Solemnly affirmed at 20 Am M. before Sri Raghunath Mehen Notary, Boudh and state that the facts scaled in this affidavit aretrue to the best of his knowledge & belief. The contents of this affidavit is read over & explained to the deponent.

FORM No. 18 (See rule 14 (4))

To

The Election Officer
In respect of BOUDH DISTRICT
Zilla Parishad Constituency. 07, Hanabhanga (26-1)

Sir,

Having been authorised by the President/General Secretary of the State Level/National Political Party, namely Indian National Congress Party, I hereby give notice that the following person(s) has/have been sponsored by Indian National Congress party as its candidate(s) at the ensuing Zilla Parishad Election and that Hand Symbol be allotted to him/her.

| Sl. No. | Name of the Zilla Parishad Constituency | Name of the candidate sponsored | Father's/Husband's name of the candidate | Address of the candidate |
|------------|---|---------------------------------|--|--------------------------|
| 1 | 2 | 3 | 4 | 5 |

1.07, Hanabhanga 2. (ZC-1) Rahitaswo Biswamitra 4:Badbagbar Behera Behera PS/Dist:Boudh

3.

4.

5.

Yours faithfully,

(Niranjan Patnaik)

(Name and signature of the person who has been authorised by the State Level/National Political Parties to sponsor candidates)

Odisha Pradesh Congress Committee

NOTE - This must be delivered to the Election Officer on or before the date and time fixed for scrutiny of nomination papers.

FORM No. 18 {See rule 14 (4)}

To

The Election Officer In respect of Zilla Parishad Constituency.

Sir,

Having been authorised by the President/General Secretary of the State Level/National Political Party, namely Indian National Congress Party, I hereby give notice that the following person(s) has/have been sponsored by Indian National Congress party as its candidate(s) at the ensuing Zilla Parishad Election and that Hand

Symbol be allotted to him/her.

| Sl. No. | Name of the Zilla Parishad Constituency | Name of the candidate sponsored | Father's/Husband's name of the candidate | Address of the candidate |
|------------|---|---------------------------------|--|--------------------------|
| 1 | 2 | 3 | 4 | 5 |

1.

2.

3.

4.

5.

Yours faithfully,

(Niranjan Patnaik)

(Name and signature of the person who has been authorised by the State Level/National

Political Parties to sponsor candidates)

President Odisha Pradeeh Congress Commisses