



Office of the Chief District Medical & Public Health  
Officer, Boudh

Notification No. 9001

Date. 02.05.2022

**Engagement under Corpus Fund, Boudh**

A Walk-in-interview will be conducted as scheduled below for filling up the following posts at DHH, Boudh under Corpus Fund, Boudh with remuneration as noted against each.

S. N.	Name of the Post	Vacancy	Remuneration	Date of Walk-in-interview
1.	Anesthetist	01	Rs.25,000/- per visit	13/05/2022
2.	Sonologist	01	Rs.25,000/- per visit	
3	Nephrologist	01	Rs.25,000/- per visit	

**The number of vacancy/ remuneration advertised here is tentative** and may vary as per need /rule of the employer on administrative/legal /financial /other ground.

The details regarding eligibility criteria, educational qualification, selection procedure, general information & instruction etc. can be downloaded from the district web portal: [www.boudh.nic.in](http://www.boudh.nic.in) . Candidates fulfilling the eligibility criteria may appear for registration on the date mentioned above from **9.30 AM to 11.30 AM**. No candidates will be allowed for registration after scheduled time if not otherwise decided by the undersigned.

The undersigned reserves the right to cancel any or all the applications without assigning any reason thereof.

**Chief District Medical & Public Health Officer, Boudh**

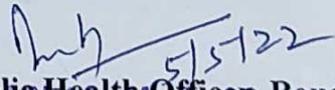
*N/h*  
*5/5/22*  
**Chief District Medical &  
Public Health Officer, Boudh**

## Eligibility Criteria for Engagement under Corpus Fund, Boudh

Sl. No.	Name of the Post	Vacancy	Educational Qualification & other eligibility criteria	Age as on 01.04.2022	(*Remuneration Consolidated) per visit
1.	Anesthetist	01	MBBS degree from an institution recognized by Medical Council of India with MD in Anesthesia from any recognized University / institution. She/he must have valid registration from the Odisha Council of Medical Registration.	Up to 65 years	Rs.25,000/- (Rs Twenty-five thousand)
2.	Sonologist	01	MBBS degree from an institution recognized by Medical Council of India with MD in Radiodiagnosis from any recognized University / institution. She/he must have valid registration from the Odisha Council of Medical Registration.	Up to 65 years	Rs.25,000/- (Rs Twenty five thousand)
3	Nephrologist	01	MBBS & MD degree from an institution recognized by Medical Council of India with DM in Nephrology from any recognized University / institution. She/he must have valid registration from the Odisha Council of Medical Registration.	Up to 65 years	Rs.25,000/- (Rs Twenty five thousand)

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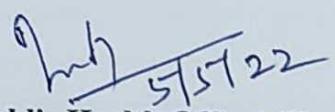
1. The engagement will be made purely on weekly basis.
2. The remuneration mentioned above is negotiable & could be changed. However the negotiated amount if exceeds the notified amount it will be approved by the Collector.
3. Vacancies/remuneration may vary at the time of engagement.
4. **Venue: Office Chamber of the CDM&PHO Officer, Boudh**, At/PO-Boudh, Dist-Boudh (In front of District Headquarter Hospital, Boudh)
5. Any change of date/time/ venue will be notified at the scheduled venue and in the district web-portal. The candidates are advised to verify the district web-portal [www.boudh.nic.in](http://www.boudh.nic.in) on the previous date of the scheduled date of interview.

  
Chief District Medical & Public Health Officer, Boudh  
Public Health Officer, Boudh

## GENERAL INFORMATION AND INSTRUCTIONS:

1. **Nationality:** She/he must be a citizen of India.
2. **Nature of Engagement:** The above positions are purely temporary and co-terminus with the project period of corpus fund.
3. **Knowledge in Odia** – The candidate must be (a) able to read, write and speak Odia (b) have passed middle school examination with Odia as language subject or (c) have passed Matriculation or equivalent examination with Odia as medium of examination in non-language subject (d) have passed in Odia as language subject in the final examination of Class-VII from a School or educational institution recognised by the Government of Odisha or the Central Govt. or (e) have passed a test in Odia in Middle English School standard conducted by the School and Mass Education Department.
4. **Marital Status:** If married, the candidate must not have more than one spouse living. Provided that the Government may, if satisfy that such marriage is permissible under the personal law applicable to such person or there are other specific grounds for doing so, exempt any person from the operation of this rule. (An undertaking to this effect is to be submitted at the time of joining, if selected)
5. **Physical Fitness:** The candidate must be of good mental and physical health and free from any physical defects likely to make her / him incapable of discharging her /his normal duties in the service. A candidate who after such medical examination as the Government may prescribe is not found to satisfy the requirements shall not be appointed to the service.
6. **Registration:** Candidate must have registered her name in the Odisha Council of Medical Registration. and have possessed valid registration certificate as on the date of advertisement.
7. **Process of Selection:** Based on Walk-in-Interview
8. **Any further instruction from the higher authority regarding selection process will be incorporated into.**
9. The draft data base of the candidates will be notified at the venue for inviting objection from the candidates attended registration-cum-certificate verification.
10. Canvassing in any form will render the candidate disqualified for the position. If any candidate is found to have suppressed any material information or furnished false information / documents, his/her case shall not be considered for the post applied for and in case already engaged on the basis of the said information / documents, his / her service shall be terminated from the Society forthwith.
11. Incomplete application in any form will be liable for rejection.
12. Candidates who have been disengaged earlier from the OSH&FW Society on administrative ground such as disobedience / poor performances/ misbehaviour/ criminal activity etc. are not eligible to apply.
13. No personal correspondence / queries will be entertained. All communication will be made through e-mail / official website.
14. Number of vacancies / remunerations as mentioned under this advertisement may vary at the time of actual engagement.
15. The authority is not responsible for late by a candidate due to delay in transport system or any other cause.
16. If very high numbers of candidates appear in the walk-in-interview, for all practical purposes, the selection committee may notify (on spot) a later date for appearance of the candidates for further selection procedures. Candidates are advised to come prepared accordingly.
17. No TA/DA/Accommodation/ Food etc. will be provided to the candidates or to their escorts.
18. The undersigned reserves the right to change the date and time of interview, time of registration, venue etc. Any such modification will be notified at the pre-scheduled venue or / in the district web portal **www.boudh.nic.in**

9. The undersigned reserves the right to cancel any or all the applications / positions at any stage of recruitment process without assigning any reason thereof.
20. Candidates, who are already working in govt./semi govt. sector either on regular or on contractual basis, have to submit relieve order from concerned employer at the time of joining, if selected.
21. Selected candidates has to execute an agreement in judicial stamp paper with the employer in favour of their engagement.
22. If the performance of the selected candidates found to be unsatisfactory then their contract of engagement will be cancelled.
23. The place of work of the specialist may be changed if at all required in exigency of public service.
24. ***The following documents are to be enclosed along with the application:***
  - a) Two copies of passport size colour self attested photographs. One copy of self attested photograph will however be affixed at the position in the application form.
  - b) Self attested photocopies of documents in support of age (Matric Board Certificate), qualification (Mark sheet & Certificate/provisional certificate), registration & any other relevant documents etc.
  - c) Self attested photocopies of identity proof (Voter ID / PAN Card/ Driving License / Adhar Card / Passport etc.
  - d) **Originals** of self attested documents to be produced for verification.

  
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Public Health Officer, Boudh

## Corpus Fund, BOUDH (Application Form)

Advt. No. with date :				Photograph		
Notification No. with date:						
Post Applied for :						
1. Full Name(in Block Letter) :						
2. Date of Birth:		3. District of Domicile:		4. Sex:		
5.a Category : SC / ST / SEBC / UR			b. Marital Status : Married / Unmarried			
Mention Yes/No :	PH	Ex-Servicemen	Sports			
6. Present Contact Address:			7. Phone Number (with STD Code) :			
Permanent Address:			8. Mobile Number :			
9. Email Address :						
11. Languages spoken/written:						
12. Education : High school onwards, please list all your qualifications						
Examination passed	Institute / Board & Location	Year of passing	Marks(excluding 4 <sup>th</sup> Optional)			Full/Part Time/ Distance Learning
			Full Mark	Marks Secured	%age	
HSC (10 <sup>th</sup> )						
CHSE (+2)						
MBBS						
PG (MD)						
Others						
14. Registration No. of Medical Council of India :						
15. Details of Employment: (Use separate sheets if required).						
16.						
From (Month / Year)		To(Month / Year)		Designation		
Location of Employment:						
Description of your duties:						
<p>I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that, if at any stage, it is found that any of the above material information is false / incorrect or is suppressed by me, my candidature / appointment under District Health Corpus Fund, Boudh is liable to be rejected/ terminated. I also declare that I have never been disengaged from service by Govt / Society / Other employer on administrative ground such as disobedience/poor performances/misbehavior/Financial Misappropriation criminal activity etc.</p> <p>Further, I undertake that I shall produce all original certificates / documents in support of the above information at the time of interview/certificate verification.</p>						
Date:			<b>Full signature of the Applicant</b>			

**Note: All documents should be submitted along with application as mentioned in the General Instruction No.26. (Use extra sheet for full Bio-data/CV, if required)**